

Published  
Weekly

# THE NATIONAL JEWISH POST

10c Per Copy  
\$4.00 Per Year

"If You Let The People Know, They Can Act Intelligently"

Vol. II—No. 31

FRIDAY, MARCH 14, 1947

Entered as second-class matter Nov. 2, 1945, at the post office at Indianapolis, Ind., under the act of March 3, 1879.

## Union, A.D.L. Hurl Charges Of Anti-Union, Communism

NEW YORK—Jewish leaders throughout the United States were studying charges and counter-charges made by the Anti-Defamation League of B'nai B'rith and Local 19 Social Service Employees Union of the C.I.O.

The Union charged that the A.D.L. "arbitrarily refused to recognize Local 19" and termed the action "profoundly undemocratic." In a telegram to all executive directors, Jewish Federations, Welfare Funds and Community Councils, it asked that the A.D.L.'s anti-union stand be brought to the "attention of your local council before any allocation is made to them."

### Says Communist Reputation Well-Known

In its own correspondence to Jewish leaders throughout the country, the A.D.L. charged that "this Union has the well-known public reputation of having a Communist-dominated leadership."

The ADL communication said in part: "The facts are these: In 1945 we reached an agreement with our staff which involved considerable adjustment in wages and improvement in working conditions. At that time, our employees did not wish representation by an affiliated organization so we negotiated directly with them. We are now operating under the third such agreement arrived at after such negotiations. In November of last year the Social Service Employees' Union began organizing our employees and we have been reliably informed that many of them joined this organization at that time. Soon thereafter, the Union's representative requested recognition of the Social Service Employees' Union for the entire staff, including our executives. Later, our executives resigned from this union. Consequently the union altered its demand and asked for recognition only for the clerical employees."

"After a great deal of consideration, our Board of Directors has determined that it will not recognize the Social Service Employees' Union affiliated with the United Office and Professional Workers of America, for the reason that this Union has the well-known public reputation of having a Communist dominated leadership."

### United Jewish Appeal Signs Up With Union

The United Jewish Appeal several weeks ago signed a contract with the same union granting pay increases of \$165,000 after three short work stoppages.

The union telegram was signed by chairmen of the union's chapters at the American Jewish Committee, the Jewish National Fund, the United Jewish Appeal, the American Jewish Congress, the J.D.C., HIAS and Z.O.A.

## Palestine Mayors Ask End to Terror

JERUSALEM—Mayors of Tel Aviv and Petach Tichvah and Chairmen of the Jewish Council at Ramat Gan, Bnei Brak and Givat Haim issued joint warning to dissidents to cease anti-Jewish anti-British "terror acts."

A British military spokesman announced "This is the first time such a warning has been voiced by Yishuv representatives."

## Silver, Others Arrive For Palestine Meet

JERUSALEM—The Jewish Agency meeting scheduled for Monday was postponed until Wednesday because Dr. Abba Hillel Silver and other members had not yet arrived here. Among the delegates who have already arrived are Moshe Shertok, Dr. Moshe Sneh, Mrs. Rose Halperin, Daniel Frisch, Mrs. Herman Shulman and Joseph Schechtman.

David Ben Gurion was ill at a hospital and it was likely that the session would be held at his bedside.

## HOLD FIRST ANNUAL INTRA-FAITH GOOD WILL MEETING IN DULUTH, MINN.

DULUTH—Good will between Jew and non-Jew is important this Jewish community believes, but so is good will between Jews.

As a result the Duluth section of the Council of Jewish Women held that city's first intra-faith meeting in conjunction with the three sisterhoods involved.

Rabbi William B. Silverman, Reuben Segel and M. Benjamin Silman joined together in a symposium on Judaism: "Three Roads—One Faith."

## Jewish Leaders Deliberately Falsify On College Quotas Says Dr. Fishbein



(DR.) MORRIS FISHBEIN.

NEW YORK—Dr. Morris Fishbein, editor of the American Medical Journal, charged that there was deliberate misrepresentation by Jewish leaders of organizations and in the Jewish press concerning discrimination against entry of Jews into medical schools, according to a story in the Jewish Examiner of Brooklyn.

The accusation was made in a letter to Dr. Nat Kanner of Brooklyn, N. Y., who had sent Dr. Fishbein several news stories concerning racial discrimination in New York City Medical Colleges clipped from The Jewish Examiner. He asked Dr. Fishbein to express his views on the subject.

The complete text of Dr. Fishbein's letter of reply is as follows:

### Dear Doctor Kanner:

Replying to your note: There has been a great deal of misunderstanding by the Jewish press and a good deal of deliberate misrepresentation by some of the leaders as to the medical school situation.

I discussed the matter with a committee in New York about a month ago.

## Death Sentence on 3 "Illegal"—Seligman

JERUSALEM—An armed escort brought Max Seligman, Palestinian attorney, from Tel Aviv to Jerusalem to file plea for order nisi with the high court. The order would force General MacMillan, Palestine military commander, and the Jerusalem Central Prison and Military Court to show cause for executing the death sentence on three condemned Jews.

Seligman claims their trial was "illegal" because the remanding officer didn't indicate the prisoners were to be charged with terrorism or tried by a military court.

The three condemned were captured Dec. 29 while attempting to crash a road block following extremists' flogging of a British officer and three sergeants.

## German Jews' Property Restitution Voted

STUTTGART — The German Council of States approved a law restoring property worth millions of dollars to German Jews whose property was stripped during the Nazi regime.

Approval of the law by the American Military Government is certain, since it suggested the legislation. In publicizing the law the four German ministers urged its extension to all Germany and protested it didn't allow sufficient discretion to the restitution courts.

## Hoess, Mass Murderer, Admits Oswiecim Guilt

WARSAW—Rudolph Hoess, ex-commandant of Oswiecim Death Camp, described as the "greatest mass murderer in history," admitted responsibility for everything transpiring there at his trial before the highest Polish tribunal.

Before Hoess testified the chief prosecutor said the trial was occurring appropriately at the time of the Big Four Moscow meeting, and urged that conferees carefully observe the proceedings and balance accounts about Oswiecim with the Germans' mercy plea. Hoess is charged with the murder of four million persons, of whom 75 per cent were Jewish.

## GRUNER'S UNCLE SEEKS APPEAL, GETS 2 WEEKS TO JUSTIFY PLEA

LONDON—Privy Council gave Dov Gruner's attorney and attorneys for the Jerusalem Superintendent of Prisons two weeks to determine whether there is precedent in practice of law which would permit Frank Gruner, the condemned man's New York uncle, to appeal to the Privy Council. Palestine government attorneys challenged Frank Gruner's appeal on the basis that he is a foreign citizen not living in Palestine, with no connection to the case except that of being the uncle of a Palestinian citizen.

## Fear Drought May Force Arab Landowners To Sell

JERUSALEM—Fear that Arab landowners in Southern Palestine will be forced by the severe drought to sell land to Jews was voiced by the Arab press, which criticized the government for its indifference to the plight of Arab peasants and herdsmen.

Thirty-one Jewish settlements already have been founded in the Negev, and Zionists hope to acquire settlement rights in the whole area with a view to restoring the land.

During the war, Arab farmers were so prosperous that there was little temptation for them to sell. However, with hardships increasing it was said that perhaps 90 to 95 per cent of the Negev's entire population may have to evacuate and land sales may increase.

## Jewish Woman Among Best Dressed

BALTIMORE—Mrs. B. Bernel Burgender was among ten matrons adjudged the best-dressed women of Maryland. The selection was made by a jury of experts, chosen by a secret committee appointed by the Fashion Group of Baltimore.

### Welner, U.J.A. Man, Dies

NEW YORK—Samuel N. Welner, field representative of the United Jewish Appeal, died Sunday night of a heart attack in a Philadelphia hotel at the age of 46.

### U.N. Group To Study Palestine

LAKE SUCCESS, N. Y.—Trygve Lie, Secretary General of the United Nations, has established a combined group within the secretariat to study the Palestine question, it was learned today.

### Soldiers Double U.J.A. Aid

NEW YORK—One hundred Jewish soldiers of the First Air Division, stationed on Okinawa, have contributed \$1,120 to the United Jewish Appeal of Greater New York. A committee headed by Pfc. Irving Hyman had originally asked for \$500.

## CZECH WORKERS STRIKE AS FACTORY RETURNED TO JEW; GOVERNMENT GETS IT

By THEODOR HOROVIC

PRAGUE—A factory which had been restored to Emil Bear, a Czech Jew who fled the Nazis during the war, was taken over by the government during the week-end following a strike by workers in the entire Warnsdorf district of Bohemia, where the plant is situated. The strikers insisted that Bear had engaged before the war in "Germanization" of Czech industry.

The industrialist, who was attacked in the streets and was taken into "protective custody," has been released. His lawyer's apartment was stormed by a mob. It is reported that Bear was summoned to the local government office and given ten minutes to sell his property to the government.

At an extraordinary meeting of the Council of Jewish Communities here, both Bear's arrest and the confiscation of his property were protested.



# NEW YORK

By M. Z. FRANK

AS I read in Margoshes column in The Day, at the Administrative Council of the Zionist Organization of America in Pittsburgh, Dr. Silver protested against the efforts made by his opponents to smear him as a reactionary and anti-labor. To quote Dr. Margoshes: "As to his own attitude to Labor generally and Labor Zionism in particular, Dr. Silver said he needed only to point to his record. It was good enough for the Labor Zionists in this country, as late as a few months ago, to invite him to address their biggest meetings and even to propose naming one of the branches of the Jewish National Workers' Alliance after him, and surely nothing has happened since to fundamentally change that condition."

Except for the split infinitive, I am ready to endorse the words of Margoshes. I have myself, on several occasions, pointed out the unfairness of pinning an anti-labor label on Silver. Nevertheless, one cannot leave it at that.

Silver's opponents have tried to maneuver him into an anti-labor position, and failed. They have failed with Silver—but there is a danger they may succeed with some of his followers, and that some of Silver's over-enthusiastic followers may succeed where his opponents failed—and make Silver the titular head of an anti-labor trend in Zionism.

Now let's get down to brass tacks.

**SOME WEEKS AGO** a house burned down in Heightstown, N. J. How that event is going to be treated within the near future will form the real test of whether the General Zionists of America are or are not anti-labor; it will be the test of whether the newly-created World Confederation of General Zionists will be a force for good or for evil.

Insofar as any single individual bears the responsibility for that turn of events, it is Dr. Israel Goldstein rather than Dr. Abba Hillel Silver. Silver's main field of activity is not the internal Zionist scene—and he has his hands full. Goldstein, as the President of the World Confederation of General Zionists, is responsible for the policy of that body and for the attitude of General Zionists towards labor and toward other parties in Zionism.

Will the World Confederation of General Zionists seek to remedy the evil of excessive partisanship rampant among other groups or will it create an excessive partisanship of its own which is bound to become even worse than that of the others?

**THE DOMINANT PARTY** in Labor Zionism, Mapai, has developed certain abuses. I don't know whether those abuses are really as bad as they are sometimes pictured, but I know enough to know that the abuses are there. I am convinced that the scandalous behaviour of Nahum Goldman and the World Jewish Congress had the tacit approval of the Mapai because of partisan considerations and because leading Labor Zionists hold lucrative posts in the World Jewish Congress. I hear that in Europe the emissaries of Labor Zionist groups discriminate against prospective immigrants to Palestine who are not members of the party. I don't know how true that charge is. But even if it is exaggerated—which it probably is—it is perfectly reasonable for General Zionists to form an organization whose purpose it is to look after the needs of prospective immigrants to Palestine and of immigrants in Palestine who do not care to identify themselves with any particular ideology and wish to remain just Zionists. That is what General Zionism is—it is not anti-labor or anti-religious: it is just Zionism.

General Zionism has no particular ideology except Zionism. It has room for Socialists and non-Socialists, for religious and non-religious Jews, provided they agree that all Jews must work together for the upbuilding of Palestine.

The partisan abuses of Mapai are bad enough. But at least there is the saving grace of ideological fanaticism. But if the General Zionists should develop partisan abuses, it will be worse, because it will be partisanship without ideology. General Zionists can render good by taking a more detached, more impartial view, by acting as a brake on the excessive partisanship of others—provided it keeps its own head clear and its own hands clean.

The test has come: a house burned down in Heightstown. It was the house in which lived halutzim, young American boys and girls training for service in Palestine to which they have dedicated their lives. These boys and girls belong to Hashomer Hatzair, one of the Labor Zionist groups.

Whatever their ideology, they are our children, our future pioneers. Whether they were wise or otherwise in not taking out insurance on the house, is not the question now. Whether they ran their farms efficiently or not, is not the question now. Our children's house has burned down, and our first task is to help them build another one, and a better one.

**IF THE OLD ONE** was no good, build them a better one. If they failed to take out an insurance policy on the old one, see that the same mistake is not repeated. If there are improvements to be made in the conduct of the training farm, call them in and consult with them—but don't try to shove anything down their throats. But for God's sake, build them a house!

I am saying these nasty things because a few nasty things have happened: some General Zionist leaders were approached—not in their capacity as General Zionists, but in their capacity as Zionists and as officers of the Keren Hayesod which represents all Zionists, Labor, Mizrahi and General, and their answer was: "We are only interested in General Zionists."

Dr. Goldstein, the next move is yours.

## 5th Attempt On Life Of 'Spy' Successful

Jewish Telegraphic Agency

REHOVOth—Hassia Mizrahi, 45, a Jewish policewoman attached to the police station at Rehovoth, was killed Saturday night by four masked men. It is believed that she was working for the British Intelligence and had been responsible for the capture of several terrorist suspects. Previously four attempts on her life had been made.

## Berger Blames Zionists For Interrupting Talk

Special

HOUSTON—A small wrapped package was thrown through the stage door during a talk given here by Rabbi Elmer Berger, executive director of the American Council of Judaism.

During the stir that followed, Dr. Berger, without even turning, remarked, "That is why I don't like Zionists." Content of the package was not disclosed.

A regional office of the American Council of Judaism is being planned at Houston, it was revealed in The Jewish Herald-Voice.

## Hate-Press Circulation Down—A. J. Committee

Special

NEW YORK—Although accurate figures are not obtainable, investigations and reports confirm the fact that the circulation of the hate-press has sharply declined over the past two years, according to The American Jewish Committee.

Factors which have contributed to the decline in circulation and effectiveness of the hate-press, are: The termination of the war and the lifting of restrictions, the unexpected post-war condition of full-employment, and the passing of President Roosevelt and the defeat of the New Deal in the recent elections.

## Status Of Anti-Semitism On NCRAC Program

Special

ATLANTIC CITY—The outlook for anti-Semitism in the U. S. is among problems delegates from six major national Jewish community relations organizations and more than twenty local community relations councils will discuss at the plenary session of the National Community Relations Advisory Council March 15-17 at the Ambassador hotel here. Policy recommendations in the fields of employment discrimination, religious instruction in the public schools, and the community relations aspects of the displaced persons problem will be put before the session.

## Dr. Judah Magnes Ill With Pneumonia

Jewish Telegraphic Agency

JERUSALEM—Dr. Judah L. Magnes, president of the Hebrew University of Jerusalem, entered a Hadassah hospital this week suffering from bronchial pneumonia. His condition was later reported "improved."

## Hungarian Schools Use Jewish History Text

Jewish Telegraphic Agency

BUDAPEST—The Ministry of Education has authorized the use of a recently published history of the Jews as a textbook in Hungarian schools. The book, entitled "A History of the Jews from the Babylonian Captivity to the Present," was published by the Budapest Jewish Community.

## Palestine Jews Go To Pan-Asiatic Congress

Jewish Telegraphic Agency

JERUSALEM—The Jews of Palestine will be represented by four delegates at the Pan-Asiatic Congress in New Delhi, India, it was decided jointly by the executive of the Jewish Agency and the Jewish National Council. The four are: Prof. Hugo Bergman, Dr. Emanuel Olschwanger, Itzhak Shimoni and Mrs. S. M. Berachyahu.

The three Milwaukee posts of the Jewish War Veterans have raised \$25,000 in their \$75,000 drive for a J.W.V. Memorial Building.

## I Think As I Please

By CARL ALPERT

### An Emotional Thrill at the Price of Self-Respect

FRAUD and deceit, no matter how shameless and brazen, need not forever fool men, if they take the pains to become enlightened and if they care to learn the truth. The fact was proven a couple of weeks ago in Boston, where the Jewish community rose up against the American League for a Free Palestine, and compelled the traffickers in Jewish misery and woes to close their show and leave town. Nowhere else had the local community had the courage to take similar action, and in numerous large cities the uncontrolled Ben Hechters had a field day, collecting untold sums of money from gullible audiences in return only for a second rate emotional thrill.

It's easy enough to understand why people give so freely. The emotional appeal of "A Flag Is Born" is designed to stimulate just such response. In their giving people experience a sort of vicarious participation in the difficulties and hardships of Europe's surviving Jews, especially when presented as dramatically and as skillfully as in the Hecht show.

The few who dared ask what happened to the money, or who questioned the claims of the American League for a Free Palestine with regard to actual lives saved, were usually silenced with a look or a word of scorn. How could such beautiful emotion be wrong? It is a tribute to the moral integrity of Boston Jewry that they were not as gullible as their brethren in Chicago, Philadelphia, Detroit, New York and elsewhere, and the "Flag" ended a scheduled two-week run after five nights.

**AND ALL THE FACTS** available prove that the Boston Jews were right—and everybody else was played for suckers by an adroit group of propagandists whose specialty is influencing public opinion. In the "Congress Weekly" of February 21, 1947, Jesse Zel Lurie, New York correspondent of the Palestine Post, wrote: "The truth, the whole truth and nothing but the truth is that not one single immigrant has been brought to Palestine, every Jew in Palestine knows this for a fact. If Ben Hecht can prove anything to the contrary he can sue for libel."

The only ship ever remotely identified with the League flashed into headlines several weeks ago when reports had it that a vessel bearing the name of "The Ben Hecht" was nearing the shores of Palestine. Then came the report that it had been intercepted. The ghost ship suddenly disappeared from the news, and the British declared that none of the news reports had emanated from them. It seems that the League publicity people, desperate for at least ONE shipload of immigrants to substantiate all their claims of these many months, had prematurely released the stories.

Oh, there was a ship all right. It was anchored in New York harbor for many weeks, and columnists, commentators, public figures were wined and dined aboard it for a long time. Finally this "showboat," as Lurie calls it, aroused a protest from British quarters, and tremendous hardship was as a result caused to those who carry on the genuine work of refugee rescue, but without publicity and klieg lights. When last heard of "The Ben Hecht" was still pulled up at its dock in the harbor of Le Havre whence, as of this writing, it has not yet departed. A mix-up in schedules caused the premature releases to the press, as the New York committee became impatient. After all—even ONE ship would be enough to add fact to their fictions.

**THIS IS ALL JEALOUSY** on the part of the Zionist Organization of America and other American Zionist groups resent all the publicity that the League is getting, so run the counter-arguments of many. We don't care what the Zionists say. The League is doing a good piece of work—we approve of the resistance in Palestine which they support and we'll help them!

As a matter of fact, the Jews in Palestine want nothing to do with them, and repudiate completely the League and its activity, which consists almost exclusively of advertisements, dramatic spectacles and cocktail parties. Even the Revisionists, who are looked upon as extreme Zionists, have denounced the theories and principles of the Peter Bergson outfits and their various fronts.

And this fact should be made clear. The League is NOT a Zionist body at all. They have stated in their advertisements: "We do not think it advisable or feasible to transfer Palestine into a Jewish Commonwealth."

On the one hand is the incontrovertible mass of evidence which proves that the League is misleading, ineffective and a disruptive influence. On the other hand is that deluding emotional appeal. Boston Jewry has had the courage to prick the balloon. When will communities elsewhere exhibit similar self-respect?

**POSTSCRIPT:** Well, the boys finally did it. After five years of phony propaganda, they have succeeded in landing their first ship in Palestine. None of the news agencies were fooled, however, and the New York Times, in its front page story on Monday about the ship, referred to it as "the first" sent by this group. Now, with a real, honest-to-goodness achievement at last, watch their new propaganda line.

## TOWNS WITH 30 FAMILIES DEDICATE NEW TEMPLE

Special

STERLING, Ill.—Probably one of the most unique occurrences in U. S. Judaism took place here when thirty families, the combined Jewish population of Dixon and Sterling, and a few neighboring towns in Illinois, took part in the dedication of their new Temple recently.

The Temple Sholom Sterling-Dixon Congregation was started a few weeks ago by the energetic small communities to maintain their Jewishness despite isolation.

Jewish Telegraphic Agency

VIENNA—Rabbi Philip S. Bernstein, advisor on Jewish Affairs to U. S. forces in Europe, has arrived here to confer on displaced persons' problems. Services will be conducted twice a month by Rabbi Leo A. Bergman of Temple Beth El, Rockford, Ill.

Jewish Telegraphic Agency



# Anti-Jewish Storm Trooper Gang Bared by Scotland Yards

**Jewish Telegraphic Agency**  
LONDON—The existence of a well-organized gang of young storm troopers whose object is to terrorize the Jewish population of London and who operate under the leadership of a former associate of Sir Oswald Mosely has been uncovered by Scotland Yard, the Sunday Express reports.

According to the Express, a special squad of detectives operating under Scotland Yard's directions has been investigating the activities of semi-secret anti-Jewish organizations following recent attacks on synagogues and the proclamation of a "war on Jews" by a former associate of Sir Oswald Mosley, Victor Burgess. Burgess was recently released from prison where he was interned during the war years.

The detectives have established that the center of anti-Jewish activities is situated in the Edgware and Burnt Oak districts, where the population is nearly fifty per cent Jewish. Anti-Jewish incidents in this area have become so frequent that Jewish veterans have set up a twenty-four hour guard around local synagogues. Jewish residents have been threatened and entire streets plastered with anti-Jewish stickers and posters bearing slogans such as "Jews must go," or "War on the Jews."

The Scotland Yard men discovered that most of the anti-Jewish activities were the work

of a gang of young storm troopers known as the "North-West Task Group for Racial Defence." A twenty-two-year-old former school teacher is the acknowledged leader of the gang, which comprises, in addition to non-paying members, over fifty regular members paying weekly dues.

## U.S. CREW SEIZED AS LEAGUE SHIP REACHES PALESTINE

**Jewish Telegraphic Agency**  
JERUSALEM—Eighteen American members of the crew of the blockade runner Ben Hecht were remanded for two weeks Monday morning by a Palestine Magistrate who went to the Haifa Central Prison to hold court. The men are charged with illegally entering Palestine and with "aiding and abetting" the illegal entry of 599 visaless Jews last Saturday night. Also being held are two foreign correspondents who accompanied the immigrants on their voyage.

The ship, also known as the Abril, was captured Saturday night a few hours before terrorist attacks in Jerusalem, Tel Aviv and Jaffa precipitated violent battles between troops and Jewish extremists in the areas under martial law.

The Tyre Shipping Company of New York, which is listed as owner of the Ben Hecht, said this week in a statement issued through the American League for a Free Palestine, that it would take all possible steps to recover the ship and protect the crew members. In an accompanying statement, the League said that the vessel had been chartered from the Tyre Co. by the Hebrew Committee of National Liberation. It declared that the crew members were volunteers, serving without pay, and had sailed from New York aboard the Ben Hecht, then called the Abril, on Dec. 27, 1946.



Part of the 599 refugees who arrived on the Ben Hecht carrying "passports" issued by the Hebrew Committee of Liberation are shown at left. Two of the arrivals, a husband and wife, were allowed to remain because the woman is expecting a child. The ship was the cleanest and most seaworthy of any of the blockade runners that have arrived in recent months. Below one of the passengers looks toward the homeland he almost reached. The refugees were deported to Cyprus.

## 150 Couple Maximum Set For British Functions

**Special**  
LONDON—An agreement among Jewish organizations here was reached to restrict attendance at afternoon and evening functions to a maximum of 150 couples, the London Jewish Chronicle reports.

Action was taken because of the existing economic conditions.

Barney Ross, former world's welterweight champion, has agreed to head the Committee of Sports Editors sponsoring the Good Will Tour of the Palestine Hapoel Soccer team.

## Abrams Won't Fight On Passover Eve

**By Haskell Cohen**  
**Jewish Telegraphic Agency**  
NEW YORK—An orchard or at least a gardenia to middle-weight George Abrams who turned down a Madison Square Garden bout for the night of April 4. Georgie refused the bout because the date happens to be that of the first Sedar and the pugilist likes to meet with his family over the festive board that night. Madison Square Garden matchmakers were flabbergasted when Abrams gave his reason for turning down a very lucrative fight on that date.

**Jerusalem Schools Remain Closed**  
**Jewish Telegraphic Agency**  
JERUSALEM — Following a meeting between representatives of the Jerusalem Community Council and Gen. Davis, commander of the "sealed area" of Jerusalem, it was disclosed that schools and kindergartens would not be reopened for the present.

## Bar Speaker's Hall To Gerald L. K. Smith

SHREVEPORT, La.—Permission to use the auditorium of Shreveport city hall for a meeting was cancelled when it was learned that the principal speaker would be Gerald L. K. Smith. Smith hailed Senator Bilbo at "the greatest statesman of the whole south or north" at a recent speech in Poplarville, Miss.

A Norwegian delegation touring the U.S. zone of Germany to choose displaced persons as immigrants is only seeking 150 DPs, not the 600 previously reported.

Mr. and Mrs. Abraham Gordon, New York, have been the guests of their daughter and son-in-law, Mr. and Mrs. Jacob Cohen.

## Eisendrath on Program For JIR 25th Birthday

**Special**  
NEW YORK—Rabbi Maurice Eisendrath, President of the Union of American Hebrew Congregations will be one of the speakers at the celebration of the 25th anniversary of the founding of the Jewish Institute of Religion Sunday evening. The celebration will honor Dr. Stephen S. Wise, founder and president.

The Institute is the only rabbinical seminary where teachers and students embrace all Jewish viewpoints.

Rabbi Eisendrath is interested in the merger of the JIR and Hebrew Union College of Cincinnati.

**Subscribe to the Post—\$4**

## Survey Shows Inter-Marriage in 1 of 10 Families In Jacksonville; 40 Per Cent Are Unaffiliated

**Special**  
JACKSONVILLE, Fla.—In one out of every 10 families here there is an intermarriage. In eight out of 10 intermarriages the wife is non-Jewish.

These facts were brought out in a report issued recently by the Jacksonville Jewish Community Council based on data gathered during a comprehensive survey of the Jewish community made in 1945.

Total number of Jews in Jacksonville at that time was 3,095.

The survey which touched all facets of Jewish life revealed the following picture:

Three out of every four children between ages of 6 and 16 do not attend Hebrew school.

One out of every three in the same age group does not attend Hebrew or Sunday school.

In two out of every five families no member of the family belongs to either the synagogue or the temple.

As far as the distribution of the Jews occupationally the survey showed that out of every 100 gainfully employed 48 are proprietors or managers; 31 are clerks or salesmen; 13 are either professionals or semi-professionals; five are skilled workers; three are semi-skilled or unskilled workers.

The report on religious affiliation and education revealed that

Professor Zevi Scharfstein, outstanding Jewish educator and writer, will tour Latin America on a cultural mission in behalf of the World Jewish Congress.

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# Schwartz Relates Interesting Bits of Sidelights on Anti-Semitism

By DAVID SCHWARTZ

(Copyright, 1947, J. T. A. Inc.)

I HAVE not read the book of Laura Hobson which seems to be heading toward the best seller class. The theme, as I gather from the reviews, is an interesting one. A Gentile in order to find out just what being a Jew is like, poses as one and soon finds out. When he writes a letter, signed Mr. Green, that is one thing, but when he is presented as Mr. Greenberg, it is quite another matter.

Oddly enough, something that matches and even surpasses this fictional theme, goes on daily in American life. Or at least in New York life. There are young men and women who are regarded and treated as Jews who actually are not Jews, while there are also many young Jews who are not known as such.

This all comes about from the fact that the law of New York requires that foundlings whose parentage is unknown be alternated among the three faiths, Catholic, Protestant and Jewish. If, let us say, ninety-nine infants abandoned by their parents during a year, thirty-three are given to Catholics, and a similar number to Protestant and Jewish agencies. So it necessarily happens that a little Anglo-Saxon may be raised as a Jew and a black eyed Jewish infant grow up a Methodist.

FOR PURPOSE of studying the effects of anti-Semitism, of course Mrs. Hobson's story is better. I am sure that Mrs. Hobson's book is a very interesting one, but however interesting it may be, it prob-

ably could never match a compilation of some of the actual instances of discrimination.

The following, for instance, is one case that has come to my personal attention. The case involves a descendant of one of the early Presidents of the United States, a man who was not unfriendly to Jews. But this descendant, who operates a large real estate firm, would hire no Jews. However, a young Jewish divorcee obtained the job of stenographer by posing as a non-Jew and the anti-Semitic descendant of this President of the United States, fell in love with her. They were married. Now listen to the second development.

The young woman had a child by her first Jewish husband, and this ex-husband upon the re-marriage of his wife, came to her second husband and pointed out to him that in the separation agreement with his former wife, it had been provided that her child should receive a formal Hebrew education, otherwise the father could claim the child. So the second husband was forced to agree, and the child, still under the care of the anti-Semite, now goes to Hebrew school.

There is an interesting story going the rounds in New York about the hearing before the Legislature of one of the bills against discrimination in state colleges. The Dean of one of the largest medical colleges of New York mounted the stand to give testimony.

AN ATTORNEY appearing for the bill said, in

view of the prestige of the Dean, he would not require him to take oath. He was sure with a man as honored as the Dean, the oath was not necessary.

"Now, professor," said the lawyer, "in the case of applications for entrance to your medical college, do you take consideration the religion of the applicant?"

"Absolutely not," said the Dean, "it never enters into the question at all."

"Nevertheless, on the application blank, you do have a line on which the applicant is required to state his religion," said the lawyer.

"Well," replied the Dean, "we have found that in certain groups there is more emotional instability than others."

"I see," said the lawyer, "but do you send for the applicant to examine him as to his emotional instability?"

"No," said the Dean, "but I assure you the question of religion does not enter into the matter at all."

"That is all," said the lawyer, "but now I want you to take the oath. Please raise your hand. Do you solemnly swear that what you are now going to say is the truth, the whole truth and nothing but the truth?"

"I do," replied the Dean.

"Now, I ask you, in considering applicants for admission to your medical college, do you consider the matter of the applicant's religion?"

"Yes," said the Dean.

## ADMIT DPs ON WARTIME QUOTAS, JEWISH PRESS GROUP URGES

World Wide News Service

MILWAUKEE—The American Association of English-Jewish newspapers at its third annual convention here this week urged the United States to admit a maximum number of displaced persons on unused wartime quotas. The convention also called on the U.S. to press for Jewish representation at the U.N. discussions on Palestine.

The Association extended congratulations to two of its member papers, the Wisconsin Jewish Chronicle and the Ohio Jewish

Chronicle, on their 25th anniversaries. Philip Slomovitz, editor of the Detroit Jewish News, was re-elected president for a third term.

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### Millions Lbs. Of Meat From Canada To DPs

Jewish Telegraphic Agency

MONTREAL — The Canadian Jewish Congress this week announced that it is sending a shipment of 1,000,000 pounds of Canadian meat to Jewish war victims in Europe. The meat is being canned in Winnipeg according to Jewish dietary laws.

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### Plug of the Week

For your Jewish newspaper, I suggest "The National Jewish Post," a weekly published in Indianapolis, Indiana. It will give you the facts, concisely and colorfully. It will give you comment on the facts by a variety of columnists of every conceivable shade of Jewish opinion. It will inform you; at times it will inspire you; not infrequently it will infuriate you. But it will never bore you. And by reading it, you will know who's who and what's what in the Jewish world of which you are a somewhat bewildered member. The subscription rate, incidentally, is \$4.00 per year.—Rabbi Milton Steinberg in The Park Avenue Synagogue Bulletin.

### Rumania Bans Reporter Sending Ransom Story

Jewish Telegraphic Agency

BUCHAREST — The Ministry of Information this week notified the Foreign Press Association that it has withdrawn the credentials of Nicholas Petrascu, veteran Reuter "string" correspondent here, for having "grossly misrepresented" the statement in which Prime Minister Petre Groza allegedly said that anti-Semitism could be checked in Rumania if U. S. Jews donated \$100,000,000 for non-Jewish relief in needy areas.

### DPs Making Clothes: May Employ 30,000

Jewish World News Service

NEW YORK—A work program, envisaging employment for more than 30,000 Jewish men and women in the American zone of Germany, is already under way in two camps, Dr. Joseph J. Schwartz, European director of the Joint Distribution Committee, revealed here this week.

The program, undertaken by the J.D.C., in co-operation with the Central Jewish Committee, the Jewish Agency, UNRRA and the U.S. army, is based on the payment of wages in goods, not money.

Anti-Semite Gets Life

Jewish Telegraphic Agency

PRAGUE—Hugo Tuskany, notorious Czech anti-Semite, was sentenced to life imprisonment here for spreading fascist propaganda during the occupation.

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## Strictly Confidential

By PHINEAS J. BIRON

### In the Mailbag

HERE'S a letter from a friend of ours, a veteran and a student at Columbia University. . . . "Remember your prediction that Columbia students would take action on discriminatory quota systems? Well, they did. . . . After a petition campaign and a mass rally, more than fifty of them joined a delegation of 500 students from all over New York State in support of the Austin-Mahoney bill (to outlaw discrimination in education in New York State). . . . The delegation had an interesting experience with Governor Dewey. . . . A letter written to Dewey well in advance requesting an opportunity to see him was answered by the information that he had a long standing appointment outside of Albany. . . . At Albany, however, representatives of the delegation who had an appointment with Dewey's assistant, Charles Breitler, were shunted down to Mr. Breitler's assistant. . . . It seems that Mr. Breitler was in conference with the Governor in his office. . . . We're indignant and angry at the run-around the bill has gotten, but more determined than ever to carry on the fight." . . . It looks as if Governor Dewey, who declared Brotherhood Week in New York about three weeks ago, believes in brotherhood except for those weeks when students are seeking admission to Columbia, Cornell, N.Y.U. and the rest of the "quota" schools.

### Free Argentina??

Three weeks ago we reported that Drew Pearson had printed a statement by Dr. Maurice Goldman, characterized by Pearson as the "unofficial Jewish leader in Buenos Aires," to the effect that "there is no evidence of official hostility" against the 600,000 Jews in Peron's Argentina. . . . We expressed our doubts. . . . Now, like the cigarette company, we have "proof positive." . . . A government decree of Dec. 31, 1943, making Catholic instruction compulsory in Argentina's public schools, will shortly be confirmed by a bill which President Peron has ordered the government bloc in the Chamber of Deputies to support. . . . We don't know what represents "official hostility" to Goldman. . . . Or maybe he has no children in public schools.

### Samuel Novel Hailed

Orchids to "Web of Lucifer," a new novel by Maurice Samuel. . . . His first novel in many years, it has had a marvelous reception from the reviewers.

### Anti-Jewish Riot Narrowly Averted

Jewish World News Service

BUDAPEST—A demonstration by 150 farmers last week in the town of Dombegyhaza, near Szeged, in protest against the high cost of manufactured clothing and the low prices paid for farm produce, was transformed into an anti-Semitic riot when the marchers began shouting anti-Jewish slogans, placing the blame for their economic plight on the Jewish community.

Serious consequences were averted by the prompt action of the local police.

### Byron Miller Directs Region A.J. Office

NEW YORK—Byron Miller, 32, formerly of Gary, has been appointed midwest regional director of the Commission on Law and Social Action of the American

Jewish Congress. Mr. Miller's headquarters will be in Chicago.



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## BRITISH COMMUNIST PARTIES WARN JEWS ON ZIONISM

World Wide News Service

LONDON—A resolution warning world Jewry to beware of Zionism, which seeks to establish in the whole or part of Palestine an ally of the imperialistic nations of the world, and to abstain from pressing for increased Jewish immigration to the Holy Land without the consent of the Palestine Arab population was unanimously adopted here by the delegates attending the conference of Communist Parties of the British Empire.

The declaration further states that the alleviation of the plight of European Jewry is not part of the Palestine problem, but the bounden duty of every freedom-loving nation.

## Jewish Relief Group Denies Mizrachi Charge

Special

NEW YORK—The Vaad Hatzala, Jewish organization concerned with religious rehabilitation among orthodox Jewry overseas denied any discrimination against European Mizrachi members in meeting out relief supplies as a result of the accusations the Mizrachi Organization of America has announced its withdrawal from the Vaad Hatzalah Relief Committee and the launching of an independent \$500,000 emergency relief drive for European religious Jewry.

## U. J. A. Goal \$8,300,000 As Daroff Goes to Europe

Special

PHILADELPHIA—As a goal of \$10,350,000 was announced by the Allied Jewish Appeal for its 1947 drive which opens April 14, Samuel H. Daroff, president, was enroute to Europe in order to make a personal report to his constituents. Of the amount, \$8,300,000 will go to the United Jewish Appeal which last year received \$6,000,000.

## Rabbi Korff's Son Marries

Special

BOSTON, Mass.—The wedding of Miss Helen Pfeffer, daughter of Mrs. Devorah Pfeffer, and the late Issac Pfeffer of New York, to Nathan Korff, son of Grand Rabbi and Mrs. Jacob I. Korff of Dorchester, Mass., took place recently. The groom studied at the Rabbi Isaac Elchanan Theological Seminary in New York and also spent two years of study at the Gerer Rabbinical Academy in Jerusalem, Palestine.

Norman Schanin, assistant principal of the Park Avenue Synagogue Hebrew School in New York, has been appointed Executive Director of Young Judaea, National Zionist youth organization.

## Weizmann Meets With Cunningham

Jewish Telegraphic Agency

JERUSALEM—Dr. Chaim Weizmann arrived in Jerusalem this week to confer with Palestine High Commissioner Sir Alan G. Cunningham on the difficulties which martial law has created for the Jewish economy.

Earlier, in Tel Aviv, Dr. Weizmann was urged by leaders of various economic groups to return to active public life. He replied that if full authority is given him to act on behalf of the Yishuv and its institutions, he will take an active part in the present situation.



## Canadian Jews Demand Vice Slur Retraction

Jewish Telegraphic Agency

MONTREAL—The Canadian Jewish Congress issued a protest during the week end against a statement in the provincial legislature by former Prime Minister Adelard Godbout of Quebec, who asserted that the Jews and other immigrant groups are responsible for vice in Montreal.

"We strongly protest your slur on the Jews and other racial minorities whom you charge with being solely responsible for vice conditions in this province," the Congress stated. Challenging the accuracy of Godbout's statement, it asserted that a " cursory examination of the court, police and other official records will quickly contradict it." Labelling the charge "mischievous and untruthful," the Congress demanded an immediate public retraction.

## Here For Med School

Dr. Saul Adler, chairman of the Postgraduate Faculty of Medical Research and professor of Parasitology at the Hebrew university, will arrive in New York in a few days to discuss plans for the establishment of the Hebrew University and Hadassah Medical school in Palestine and to attend the first meeting of the university's board of governors ever to be held in the United States, from March 23 to 26. Prof. Adler is world-renowned for his work on tropical diseases, and is a Fellow of the Royal Society.

## Crum Says Weizmann Refused By U.S. Hospital

Special

CHICAGO—That Dr. Chaim Weizmann was refused admittance to a hospital in Florida on his last visit to the United States was revealed by Bartley Crum at the annual meeting of the Decalogue Society recently. Mr. Crum urged that Transjordan be dissolved as a separate entity and be thrown open for mass Jewish settlement.

## Feldman Hits Times' Editorial

Special

HARTFORD, Conn.—An editorial in The Hartford Times in which Bevin was defended and which said Truman had asked for the admission of 100,000 Jews per month was hit sharply by Rabbi Abraham Feldman in The Jewish Ledger.

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## 10 Americans Arraigned As Blockade Runners

Jewish Telegraphic Agency

JERUSALEM—Ten Americans have been arraigned in Magistrates Court here charged with assisting illegal immigration and illegally entering Palestine. They are understood to be from the crew of the captured ship Chaim Arlosorof.

Court hearings have begun on habeas corpus writs filed for Arlosorof passengers by the Jerusalem Kehilla.

## Jew In High Egypt Post

Jewish Telegraphic Agency

CAIRO—For the first time in modern history the Egyptian Government will be represented by a Jew, Leon Dishy, when Egyptian and British delegations meet here to settle the gigantic British debt to Egypt. Dishy is secretary of the Government's Economic Council.

Dr. Benjamin Fine, Education Editor of the New York Times, has been appointed a member-at-large of the B'nai Brith Vocational Service Commission.

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## Lewis On Books

By DR. THEODORE N. LEWIS

### Jewish Holiday

THE subject of the Jewish holidays can be approached either through illustration, or scholarly interpretation. Both have their proper place, and both are important.

"Burning Lights" by Bella Chagall, a Schocken publication, with thirty-six drawings by her famous husband, Marc Chagall, is an example and an unusual one, of the first method. The author describes how the holidays were observed in the home of her pious Hassidic father, who lived



in the small Russian village of Vitebsk. No detail is overlooked, and when added together import to the book an unusual flavor, create a deep yearning, a nostalgia for those "good old days." What is extraordinary is that the author, who died in 1944, makes vivid the spiritual effect which the holidays exercised on the Jews, the real transformation of spirit which they brought about, and how they raised on the Sabbath and Yom Tov the lowliest of Jews to the status of a prince.

By virtue of this approach, by describing how a mere physical act exalts and transforms, is this volume by the wife of the famous Jewish painter so fascinating and so unusual. The following few lines will serve to indicate how real and concrete Bella Chagall makes the ecstasy she experienced as a child when her mother kindled and blessed the Sabbath candles:

"The last to leave the shop is mother. She tries all the doors once more to see that they are locked. Now I hear her pattering steps. Now she shuts the metal doors of the rear shop. Now her dress rustles. Now her soft shoes slip into the dining room. In the doorway she halts for a moment: the white table with the silver candlesticks dazzles her eyes. At once she begins to hurry. She quickly washes her face and hands, puts on a clean lace collar that she always wears on this night, and approaches the candlesticks like a quite new mother. With a match in her hand she lights one candle after another. All the seven candles begin to quiver. The flames blaze into mother's face. As though an enchantment were falling upon her, she lowers her eyes. Slowly, three times in succession, she encircles the candles with both her arms! She seems to be taking them into her heart. And with the candles her weekday worries melt away.

She blesses the candles. She

whispers quiet benedictions through her fingers and they add heat to the flames. Mother's hands over the candles shine like the tablets of the decalogue over the holy ark.

I push closer to her. I want to get behind her blessing hands myself. I seek her face. I want to look into her eyes. They are concealed behind her spread-out fingers.

I light my little candle by mother's candle. Like her, I raise my hands and through them, as through a gate, I murmur into my little candle flames the words of benediction, that I catch from my mother.

My candle, just lighted, is already dripping. My hands circle it to stop its tears.

I hear mother in her benedictions mention now one name, now another. She names father, the children, her own father and mother. Now my name has fallen into the flame of the candles. My throat becomes hot.

"May the Highest One give them this blessing!" concludes mother, dropping her hands at last.

"Amen," I say in a choking voice, behind my fingers.

"Good shabbos!" mother calls out loudly. Her face, all opened, looks purified. I think that it has absorbed the illumination of the Sabbath candles.

"Good shabbos!" answers father from the other end of the table and rises to go to shul."

WHILE "BURNING LIGHTS" deals with the "how" of Jewish holidays, the volume by Dr. Julius H. Greenstone entitled "Jewish Feasts and Fasts," a Bloch publication, tells the "why." Scholarly in the best sense of the word, yet "Jewish Feasts and Fasts" is also a popular presentation, one which every layman can read with profit and with pleasure.

While not ignoring origins, Dr. Greenstone is more concerned with historical evolution, and with the unusual customs which have come to be associated with each festival. Thus, in the discussion of Yom Kippur, an illuminating essay on Kol Nidre is included. We learn to our astonishment that Amram Gaon called the recitation of Kol Nidre a "foolish custom" and that despite this attitude, included it in his prayer book, because of public demand. A more concise analysis of this unusual selection with which the Yom Kippur service opens it will be difficult to find, excepting of course in purely scholarly volumes.

The Memorial Service has come to occupy a central place in the worship of the Day of Atonement. What is the origin of "Yizkor"? In all likelihood it appeared during the Crusades

"when the names of large numbers of martyrs were inscribed in communal registers and read in public one day in the year." "And," adds Dr. Greenstone, "it was natural that Yom Kippur should be selected for that purpose."

The procedure just illustrated in connection with Yom Kippur is followed in the analysis of all Jewish festivals, major and minor, with Rosh Hashonah, Sukkot, Chanukah, Minor Days of Commemoration, Purim, Passover, 'Omer Days and Shabuot, Fasts of Tammuz and Ab, etc. And the result is an illuminating volume on the history, and development, of Jewish festivals. Because legend, history and customs are splendidly interwoven, will "Jewish Feasts and Fasts" prove exceedingly helpful to the student and layman alike.

These two volumes supplement each other. They should serve to remind the American Jew how impoverished his life has become since the observance of the Sabbath and the holidays have fallen into discard—despite the automobile, radio, screen, etc.

"HAPPINESS FOR SALE," a Bloch publication (168 pages, \$2), contains eighteen short stories for boys and girls of adolescent age. The stories, with various themes, are exceedingly well chosen both for their interest and subjective values. Although the book is definitely for the Jewish child, since every story is overflowing with love, pride and understanding of our people, it is not the "goody good" type of literature, so abhorrent to the normal boy or girl. Mrs. Alofsin takes as her heroes and heroines, children familiar to American youth, i. e. a football star, a camper, a school boy, a lad during his convalescence, a farm girl, etc. and under her facile pen, these young people come to life.

Mrs. Alofsin uses as her subtitle, "Stories of Jewish Life," which is a faithful description of the book's content. It is teeming with Jewish life, told in a lively, and wholesome manner. The book is attractively illustrated, has a charming jacket, and good print, and in every way makes an excellent gift.

### Orthodox to Get New Prayerbook

(See Editorial in This Issue)

SPECIAL NEW YORK—Completion of a new edition of the prayerbook by the Rabbinical Council of America (Orthodox) which it is hoped will "set up a standard for American Orthodox synagogues," has been announced. The manuscript is virtually complete, Rabbi David de Sola Pool, head of the text book commission, revealed in the first issue of the new "R.C.A. Bulletin."

Rabbi de Sola Pool declared that there are "gross inaccuracies" in Orthodox synagogues today. He criticized their English translations as "often grotesque and sometimes meaningless."

The prayerbook will follow the trend of Reform and Conservative prayerbooks and make it unnecessary to refer back to other pages for parts of the services.

A National Jewish Welfare Board Hospitality Center to serve the needs of Jewish servicemen stationed in Yokohama has been set up.



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A Weekly Digest of

## The Yiddish Press

By RABBI BENJAMIN SCHULTZ

### Labor Won't Last Long Says Chaim Weizmann

BRITAIN will NEVER really give Zion's problem to the U. N. And she'll not leave Palestine. So Weizmann declared to the Day's man in Eretz. All the clamor's just a "threat". Besides, the Labor regime won't last long, said he. "The last word in British politics" is not today.

Calling terrorism a "tragedy", the deposed leader claims the "shot against Lord Moyne" killed many "good plans" England had for us. And alienated many friends.

He's certain there will be a Jewish state in Palestine sooner or later.

### Press Despairs of Palestine Situation

Why the "terror" at all? J. Rappaport calls it "ethically repulsive" and "politically futile" (Yiddish Kemfer). So, why the terror? He answers: It's despair. "An expression of despair."

Despair is this column's description of press reaction to martial law. Despair beneath bravado. The Journal says now is the time for us, here, to act. Open Palestine to D.P.'s, and thus stop terrorism, and martial law. It doesn't say how we should do that. The Day writes blowing up of officers' clubs is fault of British policy. Bevin is terrible. And there it leaves us. Despairing.

The Kemfer's Oculus bluntly calls the U.N. business a complete new deal. If it's U.N.—forget the Mandate! We might get "trusteeship"—and you'd have to give up "statehood" dreams for a while (This from a labor Zionist).

### Rabbi's and Cantors Accuse Each Other

You rabbis call us cantors primadonnas. But you're that yourselves, accuses M. Yardeni (Day). You're always imitating Stephen Wise, and others. The cantor's ire is aroused by a conference on "music" at the Seminary, where a "Philadelphia rabbi" said that about cantors. And Yardeni has some complaints of his own. Rabbis want cantors to teach boys Hebrew, prepare kids for Bar Mitzvah, direct choral groups, and be "cooks and bottle washers". But not CHIEF cooks. You won't live to see it, he ends.

### Margoshes Declains

Against Freezing Social Budgets "An excuse for cutting the local communal budget" is the U.J.A. drive, in some cases, writes Dr. S. Margoshes (Day). He cries out

### Say Jewish Candidate To Withdraw

SPECIAL BALTIMORE—L. Robert Salontz is among ten candidates for the Democratic nomination for Mayor of Baltimore.

Political leaders are not taking his candidacy seriously. It would not be a surprise if he withdraws his certificate of candidacy soon.

Philip Heller Sachs is among four Democrats seeking the office of City Comptroller. Seeking to retain their seats in the City Council are erome Sloman, Leon

against this motto: "Local needs have to wait until overseas needs are met". "Sheer nonsense". And he likes the Jewish Welfare Board's Philip Klutznick for saying it's nonsense. Let's take care of local cultural activities. Certainly, we must not fail the U. J.A. But "weakening and destroying" Jewish life in America, is false economy.

### If Any Come Here Don't Let Them In

Refugees have found us cold. To relieve their loneliness, they are founding societies of their own (H. Lieberman, Forward). The latest club is "Association of Fleeing Rabbis from Europe". The writer comes into contact with immigrants, and hears bitter stories. Typical: A rich U. S. Jew greeted his refugee relative, and asked him if there were still other relatives in Europe, and if he had their pictures. He had. The rich American took the pictures to the doorman of the apartment house, and answered: "Note these faces. If any of these ever come here, don't let them in."

### Goldie Meyerson Milwaukee's Own Girl

Milwaukee papers always headline the doings of Goldie Meyerson, Palestine's "Madam Perkins". For she's their girl. Came to Milwaukee a tot, and trained as teacher and librarian. But, becoming involved in Labor Zionism, she went to Eretz at 23, and at once became a leader. Now she's a cog in Jewish Agency, more important than Henrietta Szold in "political" sphere. Has "strong, mannish voice". But is also "soft and charming", on occasions. (Amerikaner).

### Yiddish Press Hurt At Plans for Germany

Deeply hurt at Hoover's plan to succor Germany, is the entire Yiddish press—with the exception of The Forward (which the Freiheit calls the "Bevin" paper—for it's socialist). Forward asserts: "No matter what we think of Germany we must admit that even in defeat, it is an economic and military power". And it's afraid Russia might use it against us, if we don't help Germany. But The Forward's own writer, H. Lieberman, disagrees. He is nauseated by the proposed use of Liberty ships to feed former Nazis. He might be willing—if Germany admitted its war guilt, and its murders. But you need soul for that. Germans have no soul. They will do no such thing, he concludes.

### Domesday To Publish Jews in World War II

SPECIAL NEW YORK — Domesday Press will publish the two-volume "American Jews in World War II," under the editorship of L. Kaufman and the sponsorship of the Jewish Welfare Board. The second volume consists of an honor roll of the Jewish dead, wounded and recipients of medals and awards.

Abramson, Maxwell Alpert and Jacob J. Edelman, all Democrats.

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By RABBI BENJAMIN SCHULTZ

## What Happened to CCAR Committee?

WE'RE raising a godless generation in Russia. Religious teaching of youngsters is a crime. A historic Jewish community will die.

Do our rabbis care? Amazed historians may record we don't. But we do. Our own leaders, including Dr. Silver, fly in our faces; ignore our instructions. Draw their own "iron curtain." But we care.

Cincinnati's Prof. Jacob Marcus cares. For years, he's been pulling at that curtain. He wants the facts. In '45, "I communicated with the Soviet Embassy, and received a very strange answer, namely, that they had no information to give me on the subject." Later, Ahron Opher tried. The answer was "meaningless."



Last June, at the reform rabbis' Central Conference, a resolution was passed: To send a "friendly" delegation to the Ambassador. To urge "permission for religious instruction." And a seminary started for rabbis in Russia. So, we were "all set."

But we weren't, really. You see, no delegation was sent! And it's almost time for our next convention. For months, president Abba Silver appointed no chairman. 'Twasn't "opportune" then, to ask Russia anything. After an argument, he chose Marcus head of a committee for the Embassy job—on condition he await word from Silver.

That word never came. Did Dr. Silver do anything? His own Board is in the dark. And surely, he would have told Marcus:

There's whispering of smart "Zionist" politics, maybe. Russia's "friendship," and so on. (This "friendship" was shown in London, Monday, March 3, when an international Communist conference opposed Palestine Jewish immigration without Arab consent. Reported by Red Daily Worker, and Jewish Morning Journal).

Judaism's death, says Trude Weiss-Rosmarin, "is more dangerous than the fact of physical extermination." In Russia, 2,000,000 Jews are victims.

We are rabbis. Our silence—does it give consent?

## Notes and Here and There

NEW YORK: Dr. Eisendrath will address Stephen Wise's birthday dinner Sunday. Does this augur merger of Wise's "Institute" and Cincinnati's "College"?

HAVERHILL, MASS.: In full-page ad, local Rabbi Abraham Jacobson was attacked as "anti-Christian" by anti-Semite Howard B. Rand. Ten Haverhill ministers answered Rand at once.

JAMAICA, L. I.: From Silverman to Silverman. Rabbi Myron Silverman leaves Temple Israel. Albert Silverman takes over. He came from Hunter College's Hillel. What a headache for Hillel head Sachar! He's got to get good man for Hunter, and some one else for good man's post—and so on: SEVEN Hillels now changing directors.

NEW YORK: Eastern Star Order definitely Christian. Board of Rabbis (liberal and orthodox) decides. New York rabbis not to permit "Eastern Star" funerals.

CLEVELAND: No? Temples are "supporting" idea of new Reform temple here. But where is it? Still a dream, Union complains.

LANCASTER, WIS.: Converted to Judaism, and their two boys circumcised, the Bohringers have asked Rokeach firm to supply country store here, with kosher products. Farmer friends respect them.

RIO DE JANEIRO: "Litvak" Alexander Zimel sails for U. S., after six years in jungle. To exhibit 6600 feet of film. Wife, Philadelphia girl, bore three children in wilds, who've never seen snow. Zimel killed 30 jaguars. Has wounds. Four-year-old child scarred from bite of man-eating fish. Plans: To return to jungle.

PASSAIC N. J.: Shouldn't Hebrew Institute (pioneer modern school) be celebrating 35th birthday, about now? This columnist won most medals there between 1914 and 1918. Wants to hear from Passaic'ers.

LOS ANGELES: Temple Beth Hillel dedicated in San Fernando Valley. No rabbi yet. Regional rabbi, Alfred Wolf, in charge.

NOTE: Hillel's fine booklet "Guideposts," recently mentioned here, is the work of Judah J. Shapiro.

## Anti-Defamation League Promotes Epstein

BOSTON, Mass.—Benjamin H. Epstein, eastern regional director of the Anti-Defamation League of B'nai B'rith, has been named assistant national director and will be in charge of administration of the organization. Before coming to the A.D.L., Mr. Epstein served as chief investigator for the Philadelphia Public Ledger. He has translated from the German "Gold Pogrom," a novel by Max Berges, and "Masaryk and the Jews," a collection of essays.

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# AL SEGAL Speaks on SELF RESPECT

MR EDWARD (Red) Krueck called me up about some basketball players of whom he was feeling proud, though Mr. Krueck had no partisan interest in the success of their team; Mr. Krueck was just feeling proud of some fine boys.

Mr. Krueck's interest in exemplary youths dates back to the time when he was a coach in one of the high schools of our town. He is retired now and in his retirement delights to discover new generations of fine boys coming up. He had called up about the basketball team of our Jewish Center. That had been some team this season! Twenty-seven games won and only one lost at this writing. I guess that about makes them champions in our town.



But Mr. Krueck wasn't celebrating their basketball prowess so much as he was their characters. As a seasoned old coach, Mr. Krueck is one whose exultations as a sportsman aren't based only on games won; Mr. Krueck delights even more in manifestations of courageous character that come out of games. He had called up especially to praise the characters of the basketball players of our Jewish Center.

Well, everybody who attends athletic events knows how it is when a Jewish team or a Jewish individual is in a contest. The rooters get excited and may give vent to loud expressions that couldn't be approved by a representative of the Anti-Defamation League, if he were around. The rooters of the opposition let themselves out with such shouts as "You big Jew!" or "You little Jew!" or similar jeering, especially if the Jewish team or the individual Jew, as in a boxing match, is winning.

That isn't sportily but that's the way it goes. If the team were Italian or Negro, it would hear something of the same. The basketball team of our Jewish Center heard it as it went about the city winning game after game. This was at first almost devastating to the Jewish Center boys. To get "Jew" thrown in their face! To have to take this in a game that was essentially American in technique and spirit! That wasn't the American way, certainly not the widely vaunted American sporting way.

BUT THE BOYS didn't pity themselves, didn't organize a Jewish basketball players defense league, didn't pass resolutions. Sol Elstein had told "Red" Krueck what they did about it. "Red," Sol said, "we got together and decided to play hard and decently no matter what was shouted at us; to play the harder on that account."

Mr. Krueck, who isn't Jewish, was feeling proud because these boys had the character, the self-respect. The slurs and jeers hadn't mattered; the respect they owed themselves mattered much more. They hadn't let the slurs get them down; they had taken them as a challenge toward better basketball games. The

whole town was admiring their success. They had won the 27 games. They had as much as said: "Sure, we are Jews, and we're going to show you. We'll show you our characters."

Now all this was most pleasing to this writer who all along has been saying that the best defense of Jews is in exemplary character of Jews. Yes, we'll show Jews whose characters stand so high that the spewing of their enemies can't touch them. We'll show Jews whose characters confound them to silence. And what if they don't like us, even after they have seen our exalted characters and our noble behavior? That's all right with us. In trying to be noble men we have been true to ourselves and to the teaching of our fathers and to the Torah. That's the main thing.

In this is the only defense of a Jew. I can't reeducate the world to love me after all the centuries of hate it has inherited. But I can be the best possible kind of a man; I can walk on the heights where my enemies can look up to me even if they can't love me.

Thanks to this basketball team for saying with basketball much better than I can say it with words. Thanks to Mr. Krueck for bringing these boys so brightly to the hearts and minds of Jews.

MR. KRUECK had another report on the way Jews become respected when they respect themselves. It had to do with an incident in the time when he was the high school coach and the school's basketball team had gone to Dayton, Ohio, to play there. There were some Jewish boys on the team, one of them Ben Moskowitz.

The game's to be played at the Dayton Coliseum, which was some distance from the heart of the city, and required transportation by vehicle, and it was Saturday. The team would have to ride to the Coliseum when it was still daylight and Ben Moskowitz wouldn't ride, since it was still in the Sabbath hours. He told the boys he had been brought up to honor the Jewish Sabbath and he couldn't ride on the Sabbath. Ben Moskowitz said he would walk out to the Coliseum. It was about three miles.

Then the whole team said: "If Ben's going to walk it, we'll all walk it with him."

So the team walked with Ben Moskowitz the three miles to the Coliseum, observing the Jewish Sabbath with him.

Mr. Krueck told the story with a voice in which there was something of reverential undertone. He had seen a segment of the human kind at its best: The Jewish youth faithful in his respect for the teaching of his fathers, the Christian boys respecting the Jew's faith and going along with him to honor him for it.

This looked like brotherhood in its ideal pattern. Its basis was respect. These were the kids living it. Mr. Krueck could hope that in their manhood the members of his basketball team still were following the bright light that guided them three miles to the Coliseum that evening of the Jewish Sabbath.

## Poling Gets B.B. \$500; Gives It To Memorial

PHILADELPHIA, Pa. — B'nai B'rith's second annual Interfaith Award to the person "who has done the most in Philadelphia in promoting good will among men," was presented to Dr. Daniel A. Poling, the widely-known pastor of the Baptist Temple here.

A plaque, symbolizing the award, and a check for \$500 was presented to Dr. Poling, who announced that the monetary portion of the honor would go toward the construction of a Jewish altar as part of a Baptist Temple memorial to four Army chaplains—Protestant, Catholic and Jewish. The clergymen died together in 1943 aboard the sinking Dorchester after they gave up their lifebelts to save crew members. One of the four was Dr. Poling's son, Rev. Clark Poling.

The rally also climaxed the or-

ganization's fund-raising campaign which netted \$185,000 for B'nai B'rith philanthropies and the Order's postwar activities.

## Taft to Address JWB

NEW YORK—Charles P. Taft, president of the Federal Council of Churches of Christ in America, will be a principal speaker of the annual meeting of the National Jewish Welfare Board in Pittsburgh.

## Rabbi Benj. Englander Resigns

BROOKLYN — At a regular meeting of Congregation B'nai Jacob in Flatbush, Rabbi Benjamin H. Englander announced his resignation after ten years as spiritual leader. He is at present serving as Vice-President of the Brooklyn Jewish Ministers Association. He has made no definite plans for the future.

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# THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY  
• PEN PALS • CONTESTS

Ruth Paller, Editor

## THE RABBI FROM BABYLON

LONG ago, in the 10th century, four great rabbis from Babylon set out on a journey across the Mediterranean sea. Their mission was to travel among the Jews in the West and ask them for money to support the schools in Babylon which were about to close down for lack of funds.

It was a dangerous undertaking because the Mediterranean sea was infested with pirates. However the Rabbis were prepared to risk their lives if they could save the schools and keep the love of Torah alive in the hearts of Babylonia's Jews.

The ship had not been at sea many days before she was attacked by a pirate admiral of Spain and all the passengers, the four Rabbis among them, were shipped to Spain to be sold as slaves.

Rabbi Moses ben Enoch, one of the four, was landed in Cordova. His hands were tied and he was herded with the other prisoners up on to a wooden platform in the marketplace, where the captives were displayed.

Buyers walked around the platform judging which were the strongest and healthiest slaves.

Rabbi Moses drew himself up straight and proud and looked at the scene about him.

ALL AT ONCE, he noticed that three men had stopped in front of him and were gazing earnestly into his face. One of the men spoke.

"Sholom Aleichem," he said.

Rabbi Moses' heart leaped with thanksgiving as he replied, "Aleichem Sholom." The Lord had guided some of his own people to him.

"Be of good heart," said one of the men. "We Jews will not allow our brothers to be sold into slavery. We shall ransom you and give your your freedom."

The three Jews lost no time in freeing the rabbi and led him to the Jewish quarter where he was treated kindly and given a place to live and food and eat. He did not reveal who he was, for he feared that he would not be believed since the pirates had left him nothing to provide his identity or purpose.

After he was recovered from his fearful experiences with the pirates, he felt it was time for him to find some work so that he could support himself and repay his benefactors.

The townspeople asked him what he could do. "I am a student of the Law," he said, but I will learn a trade and make my own way."

"Perhaps you could teach in one of our Talmud Torahs."

"Yes, perhaps I could," said the rabbi, still not disclosing his identity.

ONE MORNING as he was going to the Talmud Torah, Rabbi Moses passed the Beth Hamidrash where the Chief Rabbi of Cordova presided over the studies of those who desired higher knowledge of Jewish law. He went in quietly and sat down to listen. The head of the college was explaining a point of law to a group of learned men. Rabbi Moses asked permission to speak.

"There is another view of the point you are considering," he said, and he began to explain. As he spoke, the audience looked in wonder at the poorly dressed man who spoke with such knowledge and eloquence.

As he finished, the chief rabbi went to him and took his hand.

"Whoever you are," he said, "Your place is at the head of this council not there in the corner," and turning to the peo-

### Letter Box

Shirley Lorraine Milan, 2106 A. N. 16th St., Milwaukee, Wis., sends a contribution and a letter for Raymonde. She would like to have pen pals. Shirley is 9 years old and very much interested in the West and especially in cowboys. So you western readers, please write, as well as boys and girls from all over the country, who are interested in Shirley's hobbies of Art and Cowboys.

Phyllis May Levine, 2153 N. Oakley, Chicago, writes: Every Friday, the first thing I run for after school is the Junior Post. I enjoy the stories and puzzles. Marcia (Sistie) Levine's story, "All On a Purim Day," was very good. Is she really only 12 years old? I would like to read more stories by Junior Post League members. I am enclosing a letter for Raymonde.

### Raymonde

We have just received a letter from Raymonde which she wrote in December. It is in French except for the heading "Dear Foster Brothers and Sisters" which Raymonde has learned to write in English. She says: Thank you for the letters which you wrote me and for the packages which you have sent me. I hope one of them will arrive in time for Chanukah. My sister Lilyane and I want to wish you all a Happy Chanukah and to tell you again how much we appreciate your help."

We know that the packages did not reach Raymonde in time for Chanukah but we have just received word from the Foster Parents Plan that the package of clothes and toys sent by the FAN club of Indianapolis should be in Raymonde's hands now. We hope the things arrived in time for Purim, and we shall soon have a letter from Raymonde telling us that she is wearing the new

ple in the room, he said, "I can no longer be your teacher. Here is a man far better fitted for the task. Let us elect him head of the college."

The others agreed eagerly, for knowledge was a quality they respected highly.

"Tell us who you are," the people asked.

"I am Rabbi Moses ben Enoch of Babylonia," replied the happy new leader, and he told of his mission to raise funds and of his experiences.

The people could hardly believe their good fortune in having the great and famous scholar of Babylonia as their teacher.

And so Rabbi Moses came into his deserved place in Cordova. Under his leadership, the College of Cordova became widely known and attracted students from many lands until Spain became the most important center of Jewish learning at that time.

### APPLICATION JUNIOR POST LEAGUE

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Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

clothes and playing with the toys.  
Received to date \$121.50  
Shirley Milan 2.00

Total received to date \$123.50  
\$61.50 is still needed to complete the \$185.00 the members and friends of the Junior Post League have agreed to send for one year's support for Raymonde, the French-Jewish war orphan whom we have adopted. Friendly letters and gifts for Raymonde are also very welcome.

### Contest

Who can send in the longest list of great American Jews—living or dead? Each name is to be followed by a sentence describing his or her contribution. All entries must be postmarked not later than March 15. This contest is a real challenge to you boys and girls, so get out your books and pencils and start now. A prize will be given to the individual who sends the longest list. Another prize will be given to the religious school which sends in the most complete list. We suggest that your school hold its own contest and send us the winning list to compete with those of other schools over the country. The contest is on!

### To Join The League

The Junior Post League is your club. Every young person who reads the Junior Post may be-

### Negro Shares \$1000 B.B. Musical Award

NEW YORK—Leonard Bernstein will conduct the New York City Symphony Orchestra in the George Gershwin Memorial Concert at the Brooklyn Academy of Music on March 31 and introduce the two compositions that shared the B'nai B'rith's Victory Lodge award in the Gershwin Memorial Contest.

The compositions, "A Short Overture," by Ulysses Kay, 30-year-old Negro, and Earl George's "Introduction and Allegro," shared the \$1,000 prize.

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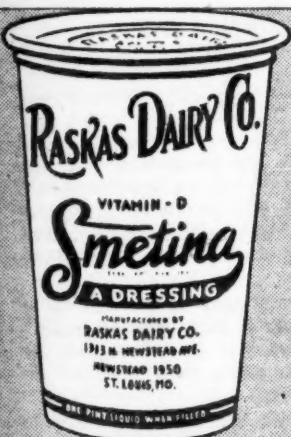
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# READER WANTS TO KNOW IF HADASSAH PROJECT STILL USEFUL IN PALESTINE

Dear Mrs. Paller:

March is the month of Hadassah Donor Luncheons all over the country, and ordinarily, I would be one of the donors because I am intensely interested in the Youth Aliyah project and the Hadassah Medical Organization which the proceeds support. But in the light of present conditions, what is happening to these projects? Have children been coming into Palestine these past years? Are the hospital and nursing services still in effect? I want to help, but I want to know first.

MRS. M.P.K.

Yes, Children with Youth Aliyah certificates have been coming to Palestine. They have been coming all through the war and they are still coming today. When they reach Palestine, many of them are sick, many are shocked to the point where they cannot even talk. All are undernourished, ragged, and frightened. First they are made well and strong. Then they are taught the essentials of civilized living again. They go on with their educations and learn skills to make them productive citizens. Then they choose the kind of colony in which they want to live, and take their places as useful, wanted members of the Palestine community.

TRUE we do not know what will happen to the rest of European Jewry. But for the children whom Youth Aliyah can reach, there is hope for a normal happy life. How many can be reached depends on the American Jewish women.

Your Hadassah donation at the donor affair

in your city is the deciding factor today just as it has been since the inception of Youth Aliyah.

The hospital and nursing services are more valuable today than ever before. Almost every European Jew who has reached Palestine needs medical care, and receives it. A tuberculosis hospital has become an urgent necessity because the newcomers suffered so many privations.

Just a short time ago, before the British deported a boatload of refugees to Cyprus, they agreed to allow several hundred desperately ill passengers to enter Palestine if a completely staffed hospital of 200 beds could be set up at Athlit by the next morning when the boat would be ready to depart.

Because Hadassah women and their friends have been building up the Medical Organization in preparation for the refugees we hoped would be coming, the materials and staff were at hand. By the next morning, the hospital was ready and several hundred Jews recovered in Palestine instead of dying on the way to Cyprus.

THE PRESENT DIFFICULTIES make Youth Aliyah and the Hadassah Medical Organization more essential than ever before. Come to the Donor affair, Mrs. M.P.K., and if you intended being only a minimum contributor, think it over and make a bigger contribution than you intended. Your Hadassah contribution achieves concrete good.

Address letters to Mrs. Paller at 5410 Carrollton Ave., Indianapolis, Ind.

Daughter to Rabbi Rosenberg

Mrs. Rosenberg

ROCHESTER, N.Y.—Rabbi and Mrs. Stuart E. Rosenberg, of Temple Beth-El, announced the birth of a daughter.

## Post Exchange

- Answers To Questions
- Aids For Your Quandaries
- Anything Else!

Is Sholem Asch Catholic?

Post Exchange:

The issue has arisen as to whether or not Sholem Asch has been converted to Catholicism. Is there any means of ascertaining his true status at the present time?

I would appreciate a written reply.

Thank you. Yours truly  
(Miss) LIVIA ROSENBERG  
82 Pulaski Dr.  
Brooklyn, N. Y.

Editor's Note: Mr. Asch has never been converted to Catholicism. (He was guest of honor of the Miami Beach Business and Professional Women of Hadassah only recently.)

Rabbi Gittelsohn's Famous Speech

In your "Post Exchange" column in the issue of Feb. 28, you have a request from Temple Israel on the availability of reprints of Rabbi Gittelsohn's Iwo Jima speech.

You mention that the pamphlet was prepared either by the ADL or the American Jewish Committee. Perhaps either of these organizations reprinted the pamphlet (I don't know), but it can be gotten from the Union of American Hebrew Congregations, 34 West Sixth St., Cincinnati, Ohio, in a beautifully illustrated

pamphlet bearing the title, "Rabbi on Iwo."

HENRY W. LEVY

Publicity Director  
Union of American  
Hebrew Congregations

Information on Sabbath Pamphlet

Post Exchange,

At the request of Mr. Harry Shriber, of Pittsburgh, Pa., I am enclosing a copy of our recently published pamphlet "Sabbath Observance".

Please be advised that the charges for this charming and informative booklet are as follows:

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MRS. GRASS' NOODLE SOUP

## What Foods These Morsels Be

LEAH W. LEONARD

ONE OF the neglected vegetables that are plentiful this time of year is the lowly yellow turnip or rutabaga. It is chockful of mineral content and really a necessity in the mid-winter diet. There are various ways of preparing it. The simplest way is to shred it raw and serve it with salad greens mixed with a little French Dressing, Russian Dressing or any other of the dressings your family likes.

But one of the "old-fashioned" dishes made of this vegetable is nothing more than a luscious Tzimmes, sweet and hearty, and well known to East European Jews. Just ask your Granny, or maybe your Aunt Sarah. Well, here's a recipe for that dish that came to me from a friend's Aunt Sarah. You'll like it, too.

### Rutabaga Tzimmes

2 lbs. brisket of beef ½ cup sugar, honey or corn syrup  
2 lbs. rutabaga  
1 onion ½ teaspoon salt  
Cold water to cover 2 tablespoons melted shortening  
¼ teaspoon nutmeg 2 tablespoons flour

Pare and cut the rutabaga into 1 inch cubes or small slices. Cook with meat, onion and water to cover about 1 hour before adding salt and sweetening. Let simmer over low heat 3 to 3½ hours longer, add nutmeg and thicken with an "einbren" made by browning the shortening and flour in a saucepan and thinning it with about a cup of the liquid from the pot, before turning the thickening into the Tzimmes. Shake the pot—do not stir it—and before serving brown under the broiler flame for 3 minutes. Onion may be removed. The vegetable should be a delicious golden brown and the meat likewise.

Variation: For a quick Rutabaga Tzimmes, omit the meat and cook the vegetable over low heat with the other ingredients as above. Use butter for shortening.

### Sauerbraten (Sweet-Sour Stewed Meat)

2 lbs. beef (cut in cubes) 2 carrots, diced fine and same amount diced celery  
3 onions, diced fine Salt, white pepper, paprika to taste  
½ cup cider vinegar 1 tablespoon flour  
2 tablespoons sugar (brown, preferably)

Make a marinade of the vinegar, brown sugar and enough cold water (if necessary) to cover the cubes of meat. Cover and store in the refrigerator overnight. Use a covered glass dish for the purpose. In the morning drain off the liquid and keep till needed. Sauté the meat cubes in a little melted shortening until slightly browned. Add diced onions, cover with the liquid and cook over moderate heat till onions are transparent. Add vegetables and seasoning and sprinkle flour over top. Cover and cook over low heat 1½ hours. The gravy should be a deep brown moderately thickened. Serves 4 to 5.

### Grated Potato Muffins

(Traditional accompaniment to Sauer Braten. Takes second place with Potato Pancakes made from the same mixture and fried in deep shortening or oil.)

5 medium potatoes 1 cup sifted flour  
1 onion 1 teaspoon salt  
2 eggs 4 tbsps. melted shortening

Pare and grate potatoes into a large mixing bowl. Grate peeled onion into the same bowl. If the potatoes happen to be excessively watery, squeeze some of the liquid from the grated potato. Do not squeeze dry, however. Add eggs and mix thoroughly, then flour sifted with the salt. Stir well. Melt the shortening in two of the small muffin rings and after greasing all the other rings, turn the hot shortening into the potato mixture. Fill muffin pans two-thirds full and bake at 350° F. till nicely browned, approximately 30 minutes. This mixture may also be turned into a 2-inch deep well greased pan and bake till brown then cut into small squares and served. But the "Kugelach" and usually specially good because crisp and brown.

Here's an unusually good recipe which comes to me from Mrs. P. Marson of Chestnut Hill, Boston, Mass. She calls it:

### Yankee Shtrudel

½ lb. butter, softened ¼ cake yeast diluted with  
2 heaping cups flour ¼ cup warm water  
Pinch of salt Cinnamon and sugar as needed  
2 eggs, well beaten

Combine all above ingredients except cinnamon and sugar in the order given. Let stand at room temperature a few hours before rolling very thin on a board sprinkled generously with cinnamon and sugar instead of the customary flour. Cut into triangles and fill with any mixture of dried fruits, nuts, etc., and roll up. Or, roll into a rectangle, spread generously with the fruit and nut filling and roll up like any other shtrudel. Bake at 400° F. for 15 to 20 minutes, or till nicely browned. If baked in a long roll, cut into 1½-inch sections diagonally and return to the oven after heat has been turned off to give it a finishing touch.

Thanks, Mrs. Marson! And let's hear from you readers who like it.

We have also heard from several other readers of our column. Mrs. Ray Wansker of Houston, Texas, made a special plea that we send her a copy of The Post because she had mislaid or lost the copy which contained a recipe she wanted. We hope the recipe came on time, Mrs. Wansker, and thanks for the "words of appreciation of the recipes always kept" my you. Words of commendation and appreciation also came from Mrs. Eva Thurman of Somerville, Mass., and another letter from Mrs. J. Pesses of Bettendorf, Ia. Our sincerest thanks "for them kind words," dear readers. . . .

Write to Leah Leonard at 7214 Leubet St., Forest Hills, L. I., N. Y.

Rabbi Greenfield to Cincinnati

SPECIAL DENVER — Rabbi Bernard Greenfield of the Yeshiva of Denver announced his acceptance of the rabbinate at Congregation Ohav Sholem, Orthodox congregation in Cincinnati.

## Announcements

### Bar Mitzvah

Brooklyn  
Mr. and Mrs. Adolph Gross, 4514 16th Ave., Brooklyn 14, N. Y., announce the Bar Mitzvah of their son, Norman W. Gross, which will take place Saturday, March 28.

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#### CALENDAR

Passover.....Sat., April 5  
Shevuoth.....Sun., May 25  
Tisha B'Ab.....Sun., July 27  
Rosh Hashonah.....Mon., Sept 14  
(All holidays begin on the preced-  
ing evening at sundown.)

Friday, March 14, 1947

#### The Editor's Chair.

I am a staunch admirer of The Jewish Chronicle of London, even though my acquaintance with it began after the recent change in ownership when it was said the paper's former strong Zionist policy was responsible for the shift.

Situated as it is in London, with anti-Semitic incidents traceable directly to the action of extremists in Palestine, The Chronicle could use less strong words in criticizing Bevin and the Laborites and still not be accused of lack of courage, yet here in part is what is said editorially about Mr. Bevin:

"Mr. Bevin's personal reputation is not in any way the most urgent issue impending on the Palestine problem. The history of an ancient people finds its climax here: whether their sombre voyage is to end in the haven of political freedom or to be prolonged through endless storms now depends upon the verdict of humanity's highest tribunal. No one who cares for Palestine cares whether it is a feather in Mr. Bevin's cap or a sword in his side; the matter has gone beyond such trivialities. The burdens of office are heavy on his shoulders; and the spirit of Jewish history evokes no sympathy or understanding in his heart. Where his illustrious predecessors were inspired by exalted hopes, Mr. Bevin is the prey of countless fears. He fears the Arabs, the United States, the United Nations, the U.S.S.R.; he fears the Jewish "invasion," the repeal of the White Paper, Partition, the Mandate, the entry of 100,000 refugees; and the House of Commons becomes the melancholy scene of platform rhetoric, with fear and failure in its tones.

"No fair-minded person will complain if the problem is deemed too intricate for the Government's resources and demands the processes of international equity for its solution. Had Mr. Bevin rested content with the narration of his failure and the announcement of the impending United Nations submission, he would have been beyond reproach. But he went on to traduce the spirit of Jewish history, to enunciate from his august platform the explicit doctrine of Jewish inequality, to defend the White Paper policy which has earned the execration of liberal men and submerged the peace of the Holy Land in a rising wave of bitterness and discontent. All who cherish Palestine's future and Britain's reputation for chivalry will always wish those words forgotten. Thirty years ago the society of the world, through its highest tribunal, formally recognized the existence of the Jewish people; and from that recognition, as effect from cause, flowed the doctrine that this people deserves what all other possess—a home in which its dis-

tinctive ethos and culture, its specific way of life, could be expressed in free political and social institutions on a level of equality with all other nations in the human family. This recognition marked a moment of high purpose and deep moral import in the annals of human relationships. And Mr. Bevin cannot shape history to his own experiences by denying a profound historic truth which the human conscience has ratified in such solemn terms. The Jews are a people: they are not mere sect. Religion, history, literature, cultural outlook, and the bonds of countless sufferings draw these dispersed communities into the pride and solidarity of a single family. Mr. Bevin sweeps all this aside, denies the Jewish people the status to which Transjordan's 300,000 nomads are freely entitled, decrees that the collective ethos of Israel deserves a lesser status than that of Albania, insists that the Arabs are seven nations and the Jews are not a nation at all. And from this fundamental historic distortion he passes on in triumph from one solecism to the next. The immortal conception of the Jewish Return is for Mr. Bevin an "invasion." The fidelity and devotion of Jews the world over to the project of the National Home are for him the importunities of "external agencies." The Land of Israel is the affair of Whitehall, Bagdad, and the Yemen; the Jews are alien to its history and its future! . . .

#### THE COLUMN WITHOUT A NAME

But there is a need, too, for Brotherhood Week between Jew and Jew. There is too much labelling and name-calling in Jewish life today. Zionist versus Zionist, anti versus the pros, secularists versus the religionists, and Orthodox against Reform.

The surge of the latter is puzzling. Several weeks ago the bulletin of a prominent Orthodox Synagogue in New York City chastized its membership saying "When there is a Bar Mitzvo in a non-Orthodox synagogue many of our people trot over to this place without realizing that by their very presence they are condoning the break from historic Judaism and evidence a lack of discipline." How utterly brazen a statement to make at a time when we are six million fewer than we were a decade ago and need the strength of every Jew in the totality of Jewish life in America. How utterly false to the Jewish principle of "Thou shalt love thy neighbor as thyself."

Recently I attended a banquet. An Orthodox representative sought to curry favor with the audience by apologizing to them for my being a Reform Rabbi, saying "we all know that a man must make a living, that is why our friend (?) became a Reform Rabbi." How utterly discourteous, to put it mildly.

There is need for Brotherhood Week between Jew and Jew. Let some of the national organizations which are tripping over each other in their duplication of work devote themselves to a project of better understanding between Jew and Jew in America.

That may be less glamorous than other activities and not lend itself to as many elaborate reports, but it is important too.—Rabbi Saul B. Appelbaum in The Temple Bulletin of Mount Zion Hebrew Congregation, St. Paul, Minn.

#### Are We Developing Younger Leadership?

FOR some time now, and the interval can be measured by years, The Post has not commented editorially on what it seemed was then a serious flaw in our local Jewish organizations—the failure of local groups to give recognition and positions of importance to younger men. In other words, the entrenched leadership were only holding on to their offices long past the time when they should have retired, but in addition were not even thoughtful enough to be building up their successors.

Whether that situation is true locally today, The Post is not in a position to say. In a recent issue of The Transcript of Seattle, the following complaint appeared on the B'nai B'rith page:

"For many years past the young men of Seattle have given the following reasons for not joining the lodge or not attending the Lodge meetings once they had joined: There is no place in the lodge for a young man; the elders run the lodge with an iron hand; the young man can't get in a word edgewise; if he does get in a word, no one will listen to him; there is nothing there to hold his interest; B'nai B'rith has no appeal to the young man. These and many more like them were the reasons for Seattle lodge's dearth of active young men. It must be admitted that there was much truth in these statements. However, today, the situation in the lodge has changed but the attitude of the young men has not. The past and the present administration have been putting forth every effort possible to interest the

young man in B'nai B'rith and its work. Only a handful have responded and why? Because the majority of the young men have not attended a meeting to see with their own eyes and hear with their own ears whether or not B'nai B'rith in Seattle has changed."

Nationally, however, a glance at our large organizations shows that except for the president, there seems to be no younger men whose names are so well known that they could be mentioned as possible successors. For instance in the B'nai B'rith, what name occurs after you've mentioned Henry Monsky. Judge Meler Steinbrink, perhaps, but he is no longer a young man. In the American Jewish Congress, after Rabbi Stephen Wise, what big name is there? In the Zionist Organization of America, after Rabbi Silver, two names occur, Emanuel Neumann and Daniel Frisch. In the American Jewish Committee, there is only Jacob Blaustein after Judge Proskauer.

This situation could be the fault of the publicity departments for failing to give recognition to other than the president, but the changes are that they are not to blame. There is a possibility that this situation indicates the decline of our national Jewish organizations.

In any event there is a problem there is a problem here that warrants consideration. It is not true that throughout the United States there are not many very, very capable Jewish men perfectly able to carry on the work of these national organizations. The Post suggests that something be done about it.

#### The Awakening of The Orthodox

SEVERAL recent moves in the Orthodox rabbinic warrant notice and commendation. Most important probably is announcement of the "virtual completion" of the text of the new Orthodox prayerbooks. (See news article in this issue.)

Next in significance is the appointment by the Rabbinical Council of America of Rabbi Morris Max as Executive Vice President. Rabbi Max will be executive director of the RCA and is the first full time director ever to be employed by the group.

The third move deserving notice is the issuance of the RCA Bulletin. Volume I (number I) was published in February.

These and other signs of the awakening of the Orthodox Rabbinate make welcome news to those interested in the preservation of a vital Jewish community in the United States. The weak link in the U. S. Jewish group has for years now been the Orthodox group. Their single concern seemed to be to oppose any change in the status quo, whether that change was for the good of Judaism or not. Now with

the emergence of more American-trained Orthodox rabbis, the largest group in American Judaism is taking cognizance of the fact that U. S. Jewry lives in the United States and not in European ghettos and that the changed milieu called for a change not in the fundamentals of Judaism, but in those parts of it which were native and peculiar to Europe and to the eighteenth and nineteenth centuries.

Orthodoxy has much to contribute to the evolving American type of Judaism. Heretofore its contribution has been, because of the intransigence of its rabbis, solely through those Orthodox Jews who joined Conservative Congregations or who became Conservative or Reform Rabbis.

This situation is changing. The Post believes. Orthodox rabbis are becoming resentful of the inroads made into the lay Orthodox ranks by Conservative and Reform congregations. By far the greatest number of U. S. Jews are Orthodox. Heretofore they have been ignored. Now it is hoped they will begin to make their influence felt.

#### What About Merger of J.I.R. and H.U.C.?

RABBI Maurice Eisendrath's place on the program of the 25th anniversary of the Jewish Institute of Religion probably has no hidden significance, but it does draw attention once more to the move to merge the J.I.R. and the Hebrew Union College in Cincinnati.

The advantages to be gained by such a merger are universally acknowledged. The alumni of the two seminaries are already united in the Central Conference of American Rabbis, and gradually there is growing up more and more cooperation between the two schools in many departments.

Rabbi Eisendrath, who is president of the

Union of American Hebrew Congregation, the lay group in Reform, is known to be eager to see the merger consummated, as is almost every other Reform leader.

In naming the successor to H.U.C.'s Dr. Morgenstern, no doubt consideration is being given to the possibility of the situation that will arise in case of the merger. Will the man selected H.U.C. be acceptable also to J.I.R.? For although Rabbi Stephen S. Wise is J.I.R.'s president, he resigned only recently as senior rabbi of his Free Synagogue and obviously he is ready to announce his retirement also from the J.I.R.

#### Current Comment

informed and more intensely-cultured Jew.

From an address by B. Netanyahu, executive director of United-Zionist Revisionists.—We are confident that the United Nations will do justice to the Jewish people. But we feel impelled to make it clear in advance, that unless the legitimate Jewish rights and interests in Palestine are respected, there will be no peace in the Holy Land, in the Middle East, and for that matter in the whole world.

What we expect from the United Nations is not consideration, but recognition—recognition of the plain facts that there is a Jewish people and that there is a Jewish homeland. In fact, what we still demand is merely the reaffirmation of the recognition of the right of that people to be restored in its own homeland. And we shall demand not a minimum Palestine, nor a maximum Palestine. We shall demand Palestine—in its historic and natural boundaries, as it was guaranteed to us by all the nations of the world—Palestine as envisioned throughout the generations and as it is written in the hearts of all men.



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis Ind.

### HOW LOW DOWN?: A DISCUSSION (GUESS) OF BROTHERHOOD, REFORM

Editor, the National Jewish Post:

Some years ago Al Jolson played in Louisville and during the course of his ramblings he asked, "How high is up and how low is down?" I was reminded of this by two items in last week's Post, "Column Without A Name" and "Uptown and Downtown," first paragraph, entitled "Rabbi, Minister at Interfaith Marriage."

How low down will our reform brethren and their rabbis sink to before they come to their senses and realize that their actions are repugnant and offensive and distasteful to the intelligent and enlightened non-Jew? Every educated Christian knows that intermarriage is contrary to Jewish tradition, and that Saturday is the Jewish Sabbath and no weddings are ever held on the Sabbath.

Therefore, how does Jacob Weinstein, rabbi of the K.A.M. Temple of Chicago, expect to raise the prestige of Jewry and gain the respect of the non-Jew by such flagrant violations and desecrations of Jewish Law and Tradition, such as flying on the Sabbath to participate in an intermarriage ceremony on the Sabbath, and show such lack of self-respect himself?

In your "Column Without a Name," "Seeing Is Believing," the Brotherhood Bulletin of the Indianapolis Hebrew (Reform) Congregation suggests that Jews should bring their non-Jewish friends to the Temple Friday night, and in turn Jews should attend Christian church services Sunday morning. Thus will real Brotherhood be attained and anti-Semitism will disappear because "Reformed Judaism has probably done more to dispel anti-Semitism than anything else in the entire religion," says the Bulletin. Very true, because the vast majority of the Reform Jews' offspring is today to be found in Christian churches, thus eliminating anti-Semitism by remov-

religion and Divine guidance, but social position and a good-paying and easy job for their sons.

However, a remarkable paragoning themselves body and soul from their people and their heritage, leaving the pews in the Temples to be filled by newly rich Litvaks and Polaks, and the pulpits to be adorned by sons of these eastern Jews, who seek not dox exists in Jewish life, because, on the other hand, in the enlightened and cultured countries anti-Semitism is brought about (if we bring it on) not by the loud Jews on Preston Street or on the East Side but by the "Brotherhood and Good Will and Inter-Faith" Jews. Because, it is this type of Jew who is forcing his way into "exclusive" non-Jewish clubs and neighborhoods and yes, even in Churches, to the distaste and disapproval of the non-Jew who resents this "infiltration."

Would these Jews not be so woefully ignorant and barren of their own possessions and rich heritage, they would know that Brotherhood and Good Will is the very essence of Judaism. That is why the Jew did not kill six million men, women and children, whose only crime was, being Jews.

History has taught many Jews absolutely nothing, that you cannot buy good will, nor endear yourself to the majority by becoming "Mosrim" (informers). The dismissal of Henry Morgenthau, and the ballyhoo against Lillenthal, and the new bill to insert the question "to what religion do you adhere," on the application for a government job, has still not opened the eyes of the "blind," ignorant and renegade Jews.

"Maharsaich umachiyaich memach yatsaew." Your own leaders from within your own house and your own people will strive to destroy you, Israel.

HARRY SIMON  
Louisville 3, Ky.

### Rabbi Weinstein States Case On Mixed Marriage

Editor, National Jewish Post,

Rabbi Schultz's report concerning my participation in an interfaith marriage service with a minister of the Community Church gave the impression that I make a practice of officiating at mixed marriages.

Let me say, to clarify the record, that in some eighteen years in the rabbinate, I have participated in only two such occasions. These were most exceptional instances wherein I was convinced that the conversion of the non-Jewish parties would be meaningless. I was further prompted by the thought that my participation would help keep these idealistic young couples in the Jewish fold.

Aside from these two instances, I have always insisted on the conversion of the non-Jewish parties to Judaism in accordance with the Code of Practice adopted by the Central Conference of American Rabbis.

I regret that Rabbi Schultz's cryptic style of reporting has placed my action so widely out of focus.

RABBI JACOB J. WEINSTEIN  
Chicago, Ill.

### Wants Sports Page Back In Post Again

Editor, National Jewish Post,

I've noticed the last several issues of the Post that you left out the Sport Section. How about

a few sport items and less opinions of the letters written in the Post. Have a little more space for sports.

Yours truly,  
I. KIER  
1470 Sterling Place,  
Brooklyn 13, N. Y.

Editor's note: The Post formerly ran a full page of sports, but it seemed to elicit little reader reaction. The Post will be glad to hear from other readers on Mr. Kier's suggestion.

### Explains Rabbi Lelyveld Not Editor of 'Guideposts'

Editor, National Jewish Post,

Rabbi Schultz, in his column "Uptown and Downtown" of Feb. 28, speaks of Arthur Lelyveld's beautiful booklet "Guideposts."

It is true that Rabbi Lelyveld wrote the lead article in the last issue of "Guideposts." However, the editor of this magazine is, and has been since its beginning, Judah J. Shapiro, Associate National Director of the B'nai B'rith Hillel Foundations.

Before assuming his present position, Mr. Shapiro was the director of the Hillel Foundation at Harvard University and Radcliffe College. Students who came in contact with him here will always remember him as an outstanding teacher and a true friend.

Very sincerely yours,  
FRANK M. LOEWENBERG  
Cambridge, Mass.

### Koestler's Novel Called Vile, Vicious

Editor, National Jewish Post,

It was painful to see men like Jacob Weinstein, Ludwig Lewisohn, and Theodore Lewis singing hosannahs and hallelujahs to Arthur Koestler's "Thieves In The Night"—a vile and pernicious book that distorts the reality of the Yishuv, slanders the Jewish people, and fraudulently attempts to make heroes out of the Jewish fascists in our midst. . . .

If any Jew or decent Christian were to thumb through a book not knowing its title, and encounter the following quotations, what would he or she think?

p. 55: "Joseph was struck by the ugliness of the faces around him . . . tonight his revulsion against this assembly of thick, curved noses, fleshy lips, and liquid eyes was particularly strong. At moments it seemed to him he was surrounded by masks of archaic reptiles."

p. 76: "the stigma of the race."

p. 91: "... The exiled fight over ideas like dogs over bones. The others call it . . . Semitic intensity."

p. 149: "he stood to attention in complete stillness of body—one of the things Jews as a rule are unable to do."

p. 152: a description of a group of pioneer girls — "callow, dumb, heavy with their aggressive laughter and unmodulated voices without tradition, manners, form, style . . ."

p. 153: "Hectic prophets and sick Messiahs from Jesus to Marx to Freud . . . and the final product, the flat-footed, shifty-eyed eternal tramp."

p. 221: "... they stink of the ghetto."

p. 260: "... can't blame the gentiles if they dislike . . . The fact is . . . are a sick race. Tradition, form, style, have all gone overboard . . . a people with a history and no background . . . the ghetto is there in the wheedling lilt of the women's voices and in the way the men hold themselves with that frozen shrug about their shoulders."

p. 278: "I do not like (the Jewish) people. I rather dislike them."

p. 279: "I became a socialist because I hated the poor; and I became a Hebrew because I hated the Yid."

p. 355: "The loss of the spatial dimension made them cunning and grew their claws to cling on with . . . It increased their spiritual arrogance . . . Living in bondage, cringing became second nature to their pride. Their natural selector was the whip; it whipped the life out of the feeble and whipped the spasm of ambition into the fit."

Any decent human being would think these quotes were from "Mein Kampf" or Julius Streicher's "Der Stuermer" or at best from Gerald K. Smith's "Cross And The Flag." But no! These are statements from "Thieves In The Night," by Arthur Koestler, who enjoyed the love, hospitality, and friendship of our struggling people of Palestine; by one who sets himself up as a "liberal" and who is praised to American Jewry by supposedly astute critics for his "deep intuitive insight." This is the pinnacle of Koestler's sophisticated knowledge. And this man with the ethics of the sewer is presented to us as the saviour of our people! Oh God, save us from such saviours and such boosters.

MIKE HECHT  
Chicago, Ill.

### CARL ALPERT CORRECT IN DENYING WEIZMANN MADE NEW DISCOVERY

Editor, National Jewish Post

When the New York Times reported on Feb. 14, that Dr. Weizmann had made an amazing new discovery, it was blazoned in headlines all over the country.

When I exposed this invention as a fake and a fraud in my recent column in The National Jewish Post there were many, no doubt, who thought I was simply making a political point. I was, but I spoke the truth.

It is interesting to note that the disavowal of the Weizmann invention got no more than a couple of inches in the Times and so far as I could detect hasn't even been mentioned in the Anglo-Jewish Press. This is a case where Meyer Weisgal, in his propaganda zeal, overstepped the bounds and even Weizmann had to repudiate the report.

I am attaching herewith copy of a brief item which appeared in the New York Times on Feb. 28, unobtrusively buried on the bottom of a page.

Carl Alpert  
New York

### PLASTIC REPORT CLARIFIED

Weizmann and His Associates

Did Not Make Discovery

Special to the New York Times

JERUSALEM, Feb. 27.—The plastics discovery reported from Jerusalem in THE NEW YORK TIMES Feb. 14, was made by a group of scientists outside Palestine, and not by Dr. Chaim Weiz-

mann and his co-workers at the Daniel Sieff Research Institute in Rehovoth.

Statement to this effect was made tonight on behalf of Dr. Weizmann, former president of the Jewish Agency for Palestine. The statement added that the whole process was still—at least as far as Palestine was concerned—in an early stage of development and that no prediction could yet be made on its value for the industrial future of the country.

The report in question was not authorized by Dr. Weizmann or any of his associates at Rehovoth.

### 'Twas Ever Thus, Says Cincinnati

Editor, National Jewish Post:

I have just finished reading your Feb. 21 edition.

I won't enter into your criticism of Mr. Phillip Meyer's position which you bring out in your editorial, "The Post's Views on the Cincinnati Situation," but I would appreciate it if you would elucidate in regard to your statement that "anti-Zionists are no longer popular." With whom are they unpopular? With Catholics, Protestants, Republicans or with Democrats?

I imagine that you mean they are no longer popular with the hot-headed, dyed-in-the-wool Zionists. Were they ever? SILLY BOY!

CLARENCE M. SALZER  
Cincinnati

### JEWISH YOUTHS ARE RELIGIOUS WAIFS; SUGGEST THEY HUNGER FOR KNOWLEDGE

Editor, National Jewish Post,

Rabbi Louis Finkelstein, President of the Jewish Theological Seminary of America, stated some time ago that he was worried about the Jewish youth, especially on the campus. His survey indicated an ominous trend of callousness and resentment towards anything Jewish. Moreover, Rabbi Meyer Greenberg, Hillel Director at Yale University, recently made a poll of his students and found that about 50 per cent regarded Jewishness as a favorable influence in their lives, while 34 per cent emphasized that it was an actual burden. Furthermore, 25 per cent favored complete assimilation and only 50 per cent considered it worth while for American Jews to maintain group identity.

This is indeed an ominous trend and deserves honest and thorough diagnosis. Jewish youth is not the only patient. American Jewish adult life is sick, and its disease is contagious. Do we wonder that our youth is infected, when they come from homes empty of Jewish content and inspiration, when they come from communities that are concerned only with campaigns for relief and defense against anti-Semitism? Our youth are religious waifs who fall easy prey to assimilation, intermarriage, and conversion to other faiths. . . .

The other day I had the occasion to deliver a lecture before a University Convocation which was attended by more than a thousand students and faculty members. The subject was "Judaism and American Democracy." Some of the Jewish students who were wont to speak of their Jewishness in hushed tones, who were escapists, expressed audibly their pleasure and pride. "A grand talk, Rabbi. It did something to me," one of them confessed. "Where can we obtain the

material?" "May we have a copy of the address?" The Jewish students were visibly impressed with their newly found heritage. They had never realized that Judaism was universal and majestic, shot through with ethical idealism that has guided the American way of life. It was good to feel that there was so much Hebrew mortar in the edifice of American democracy. It was a veritable reawakening, a happy re-discovery of the Jewish heritage.

The task of imparting knowledge of Judaism should be the core of our communal concern. Informed and inspired Jewish youth will be the promise of a creative American Jewish community. They will then be qualified to assume the mantle of leadership in the Synagogue, Jewish Federation, B'nai B'rith, Zionism, Hadassah, and other worthy facets of Jewish life.

RABBI JOSEPH GITIN  
Director, Hillel Foundation  
University of California

### Masaryk to Aid School

Jewish Telegraphic Agency

PRAGUE—A Jewish delegation called on Foreign Minister Jan Masaryk this week and urged him to accept the chairmanship of a drive for funds to establish a school in Palestine named for his father, Thomas Masaryk, founder of the Czechoslovak Republic. Masaryk accepted the chairmanship.

### Subscribe to the Post—\$4

### Can We Serve You?

We are looking for an interesting way to spend the summer. Excellent Jewish background. Husband advanced Rabbinical student. Proficient in sports. Wife office, teaching, musical experience. Write Dept. 8, Box 1633, Indianapolis, Ind.



## RABBI TELLS OF MAN OFFERING \$50 FOR MINYAN FOR KADDISH FOR PARENTS

Editor, National Jewish Post,

The other Sabbath night a well dressed and intelligent looking young man came into our small-town synagogue and brought up the number of people waiting for a Minyan to nine. He explained that he is from Chicago, and had come East on business. He is saying Kaddish for his father and mother who died the past summer. Without hesitation, and with somewhat of a fling of showmanship, he offered fifty dollars to the synagogue treasury if a Minyan were produced for him.

That, naturally, gave rise to a great deal of enthusiasm, and the synagogue telephone wire became hot. The Minyan was produced, and the fifty dollars are now part of the general Shul funds. But the talk about it will yet last for a while. Our Jews are truly amazed that there are yet some youths who will spend fifty dollars for a Kaddish. How wonderful! Yes, Am Yisroel Chai!

In the midst of all this great Simcha it hasn't occurred to anyone that the young man paid the money to the treasurer on Shabbos in the shul. No one seems to question why the young man, who was in town all day, didn't see it fit to come into the synagogue in the morning, if Kaddish is so important. Above all, while it may have been a noble gesture on the part of the young man to donate the fine gift, it was cheap commercialism on our part to accept it.

As an answer to your question, "Why?", let us look at this same scene under different circumstances. A youth walks into the Shul, and explains that he wishes a Minyan. Our desire is aroused immediately to help him. He flashes out fifty dollars and offers it if a Minyan is produced, but no one hurries to accept it. Someone speaks up instead and asks the young man whether he is a member in the Shul of his home community. Does he have his paid up membership card? And if so, all the aid will be given him to procure a Minyan, as a courtesy from one community to another. One further explains to him with pride that whereas all the Baale Batim in town are earning their living, some to a greater extent and some to a lesser one, also are members and are fully capable of sustaining the house of God in their own humble way, it is suggested that such a contribution will be gladly accepted not into the synagogue fund, but into the charity fund, for overseas relief, for Palestine, or the like.

Now let us see in what ways the results would differ. Kodem kol, since we would not be the direct beneficiaries of such a

gift, we would have enough presence of mind to point out to our youth that it is improper to carry money on Shabbos, and if one finds that he must do so, that he ought not to flash it publicly in Shul. Secondly, it would give the young man pride to know that our religion is not to be commercialized. Thirdly, that "Chavairim kol Isroel," as brothers and friends we honor his membership in the synagogue of his own community, and we do not discriminate as the denomination thereof. Each synagogue, like other social organizations, would issue a card to its members in good standing, and that would be honored all over the country. What a selling point for membership! What a good beginning for the unification of our people! What a display for sincere respect for other Jews in our land! Fourthly, the deservingly needy overseas or elsewhere would have received another helping hand.

Let us study the over-all picture a little more closely. It is a well known fact that only a minor percentage of our people are enrolled in synagogue memberships. Usually, every city, town or hamlet that undertakes to build a synagogue, can sustain it with all its needs. There is no need for the collection of surpluses, if all were made to feel the need and respect for such places of worship. Thus, when an outsider brings forth his contribution, he is not helping the synagogue at all; the synagogue would have enough anyway. The beneficiaries of this act are the ones who will thereby have to give less in the next campaign or membership drive.

How often have we been told by our youth that they stay away from visiting the synagogue in their own or in visiting communities because of the high pressureship involved in giving Aliyoth and the Mi Sh'Berach that follows, or the payment for a Kaddish which loses its sanctity. The paid up membership card will, of course, establish the fact that the person is not evading his duties as a Jew, and that he wishes to carry his responsibility with high dignity.

A member of the Rotary, Lions, Kiwanis, B'nai B'rith or any other fraternal or social organization visits the sister club, lodge or organization in his town or any other town with a great deal of pride and satisfaction. It gives greater meaning and wider scope to membership. It truly welds together the individual lodges into one great and important organization. Would not the same be true with the synagogue, and to an even greater advantage?

RABBI I. H. SHOULSON  
West Chester, Pa.

## Rabbi Would Aid Legless Jewish Vet

Editor, National Jewish Post,

Would you be kind enough to print the following appeal?

I am writing to you at this time since I know that your paper entertains a wide circulation among many people. I have recently met a former member of the Jewish Brigade by the name of Zvi Zweit who lost both of his legs in Italy just before the conclusion of the war. Great Britain has made it very difficult for veterans of the Jewish Brigade and in many instances has refused to hospitalize them. The Jewish Agency has already brought the above Jewish veteran to the United States where he has succeeded in purchasing artificial legs.

This veteran of Palestine gave both his legs for Democracy and the Jew and is now trying to secure an automobile made especially for legless veterans so that it will be easy for him to move around when he returns to Palestine. I am asking you to help this young man, who does not write English, by appealing to your readers to send contributions to me in care of the above Temple where I am serving as Rabbi and perhaps enough people will respond and help raise sufficient funds for the purchase of this special automobile before it is too late. Please remember that he is a veteran of the Jewish Brigade attached to the British Army during the war and is not accorded the treatment due veterans. Thank you very much.

RABBI DAVID SCHWARTZ  
Temple Judea  
1227 Independence Blvd.,  
Chicago, Ill.

P. S.: Personal contributions can be made out to Mr. Zvi Zweit and sent to me. They will be turned over to him.

## Reform Temple Preceded Bureau In Regulation

Editor, National Jewish Post:

In the interest of accuracy, I shall appreciate your correcting an error in the item "Require Three Years for Bar Mitzvah" in the Feb. 28 issue of The Post.

In the item I mailed you, I inadvertently omitted Mishkan Israel from the list of congregations accepting the three-year bar mitzvah regulation. Your rewrite man therefore assumed that that congregation has not as yet accepted the plan.

As a matter of fact, the regulation was in effect in that congregation much before the local Bureau of Jewish Education began the move to make three years of educational training for bar mitzvahs a requirement in every synagogue in the city.

May I add that at this writing, five of the largest congregations and two smaller ones, comprising close to 2,000 families, have already adopted the plan. This constitutes the vast majority of synagogue membership in the community. We are confident that every congregation in the city will ultimately require this regulation and that it will redound to the welfare of Jewish education in New Haven.

Sincerely yours,  
A. HILLEL HENKIN  
Executive Director  
New Haven Bureau of  
Jewish Education.

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## Let Council For Judaism Mail Own Pamphlets

Editor, National Jewish Post:

I cannot understand why you printed the entire speech of Lessing Rosenwald in your last issue. If this is paid advertisement, then perhaps I can see your point. If not, then I am disappointed in your paper. You did have a report of their convention and a digest of some of the speeches, so why repeat the "Narishkeit" all over again. On Monday, Feb. 17, a Zionist emergency conference was held in Washington, which was of much greater importance, and yet you did not print any of their speeches.

Please, Mr. Editor, let's have a little more justice. Let the American Council publish their own pamphlets and leaflets. We expect you to serve the overwhelming majority of Jews in this country.

MR. B. DOWGETT  
Cincinnati, Ohio

## Scores Post For Printing Rosenwald Address

Editor, National Jewish Post:

I am at a loss to understand why you have found it necessary in your issue of Feb. 21 to publish an address delivered by Lessing Rosenwald when scores of sermons could be gotten from well known rabbis to fill up those seven vacant columns? He, who is to my personal opinion, the worst enemy towards Israel within our people. . . . Yet you have found it worthy to encourage this schemer for further devilish work against Israel. . . .

HARRY GREENBERG  
1568 Sterling Place,  
Brooklyn, N. Y.

## Defends Self As Fighter For Jewish Rights

Editor, National Jewish Post,

Re: Freedom of Press letter Feb. 7 issue.

I would greatly appreciate the opportunity, through your column, of informing Patriotic American Jew that I have received many a black eye in defense of my religion and I would like to know if this so-called Patriotic American Jew could make the same claim. And I would also like to know what he has done in defense of the Jew, as talk is very cheap.

I also want to inform this Patriotic American Jew that I have fearlessly fought many a battle against bigger men than I at the insult of my religion, while many Jews much bigger than I ran for cover and left me "for the slaughter."

Your gentile friends may have told you they admire the Jewish fighting heart but maybe they should bring your attention to the omission of your name from your letter. A brave Jew, with a

fighting heart, does not conceal his identity.

Yours,  
FRANK I. HAUSER  
Oklahoma City, Okla.

## Purpose Does not Justify Violation Of Sabbath

Editor, National Jewish Post,

My attention is frequently called to money-raising affairs scheduled by Jewish organizations on Friday night, Sabbath afternoon, or on a Jewish Holiday.

The public violation of these Holy Days by Jewish organizations is often condoned by the specious argument that the money raised will help some charitable or civic cause. Noble as these causes may be and worthy of generous support, there is no justification for the public desecration of the Sabbath and Jewish Holidays by organizations consisting of Jews.

Self-respecting Jewish groups should show respect for Jewish institutions that have helped preserve Jewish life through the ages. The Sabbath and the Jewish Holidays have been and are still strong factors in the survival of the Jewish people. It has been well said: "More than Israel has kept the Sabbath, the Sabbath has kept Israel."

RABBI MORRIS TELLER  
Chairman of Committee of  
Communal Standards of  
Chicago Rabbinical Assn.  
Chicago, Ill.

## Land, Camera Inventor, Jewish, Paper Says

NORWICH, Conn.—Edwin H. Land, who received nationwide publicity recently for his invention of a new camera which prints the film in the camera itself, in one minute, is Jewish, according to a feature story in the Jewish Ledger of Hartford.

His father is a leader in Jewish life of the Norwich, Conn. community.

Land is famous in the scientific world for his discovery of Polaroid glass.



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